ACADEMIC WORK

2019 Pattern

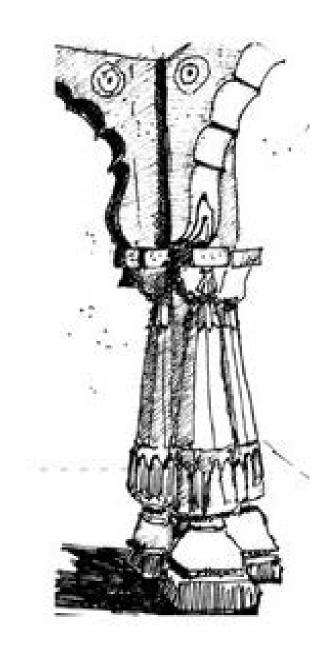
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DEPARTMENT OF POST GRADUATE STUDIES:

M.ARCH. ARCHITECTURAL CONSERVATION

ACADEMIC YEAR 2024-25

Semester-II







8th Century CE - Rashtrakuta Period

The Pataleshwar Cave Temple, carved out of a single basalt rock around 750 CE during the Rashtrakuta dynasty, is the oldest known man-made structure in Pune. Dedicated to Lord Shiva, the temple complex includes a sanctum sanctorum, a circular Nandi Mandapa, and intricately carved pillars and entrances. Located in the Bhamburda region (modern-day Jangli Maharaj Road), it marks an important phase of early urban and religious development in the area.



19th Century – British Colonial Era

The early 20th century marked a pivotal phase of institutional and infrastructural development in Bhamburda, reinforcing its role in Pune's westward expansion. The establishment of the College of Engineering Pune (COEP) in 1854 positioned the area as a center for technical education, followed by the founding of the Agricultural College in 1905, which bolstered agricultural sciences in the region. Supporting this educational and civic growth, the Shivajinagar Railway Station—originally named Bhamburda Station—was inaugurated in 1925, enhancing connectivity and catalyzing urban spread. Complementing these developments, the construction of Jangli Maharaj Road in the late 1920s to early 1930s linked Bhamburda more directly to the city center, laying the foundation for its transformation into a key institutional and transportation hub.

Bhamburda was a rural agrarian settlement situated along the banks of the Mutha River, characterized by expansive agricultural lands and a sparse population. Surrounding the settlement were dense forested areas and tribal hamlets. This environment of riverine fertility, forested cover, and religious presence reflects the early socio-cultural and economic fabric of what would eventually evolve into the city of Pune. the settlement was inhabited by agrarian Maratha Kunbis, temple-associated Brahmins, artisan castes like Lohars and Sutars, pastoral Dhangars and Gavlis, Malis for horticulture, and service communities such as Mahars



During the Peshwa administration, significant urban expansion took place across Pune and its surrounding regions, including Bhamburda. This period saw Bhamburda evolve from a rural outpost into a more integrated part of the expanding Maratha capital. The Peshwas undertook systematic development by constructing temples, establishing water management systems such as tanks and aqueducts, and organizing residential zones. It began appearing in Peshwa-era maps as a notable zone of growth, marked by the construction of religious structures and the gradual spread of Wada-style residences, reflecting both strategic planning and cultural consolidation.









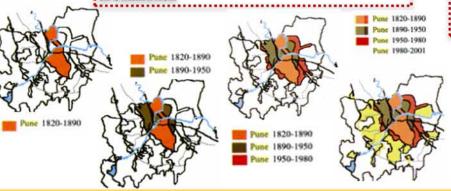
Rural Bhamburda – Community

21st Century – Modern Infrastructure and Urban Challenges

Challenges

The opening of the Shivajinagar Metro Station on August 1, 2023, as part of Pune Metro's Purple Line, marked a significant step in improving urban mobility, with Line 3—linking Shivajinagar to Hinjawadi—expected to be operational by March 2025. These developments aim to address the area's growing traffic congestion, a result of rapid urbanization and institutional density. However, they also highlight the ongoing challenge of balancing modern infrastructure with heritage conservation, particularly in protecting historical landmarks like the Pataleshwar Temple and the ecologically sensitive Vetal Hill.

18th Century – Peshwa Period – Marks the urbanization



Early to Mid-20th Century – Educational and Civic Growth

Bhamburda's identity as an educational nucleus took shape in the late 19th and early 20th centuries with the establishment of premier institutions such as ILS Law College (1925), Bhandarkar Oriental Research Institute (1917), and SNDT Women's University (1916), India's first women's university. These institutions attracted scholars and students, fostering a vibrant academic atmosphere. Around 1920, Bhamburda was formally incorporated into the Pune Municipality, enabling systematic urban planning, civic amenities, and infrastructure development that aligned the area more closely with the expanding city.



Bhamburda was officially renamed Shivajinagar in honor of Chhatrapati Shivaji Maharaj, reflecting a shift toward a more unified civic identity. The area saw its first formal urban planning effort with the Town Planning Scheme of 1918, followed by the 1952 Master Plan that laid the foundation for Pune's structured urban growth. The establishment of Savitribai Phule Pune University in 1949 further cemented Shivajinagar's role as a major center for higher education and institutional development.

Post-Independence Era (1947–1990) – Urban Integration





COMPREHENSIVE URBAN LEVEL CONSERVATION PROPOSAL FOR SHIVAJI NAGAR, PUNE. M.Arch

Conservation Studio I SEM - II 2024-2025. Guided by - Dr. Pranoti Lad, Ar. Vishakha Ghule, Ar. Shreeamey Phadnis



HISTORY OF SHIVAJINAGAR PUNE

Submitted by -

3. Ar. Gayatri Kadam

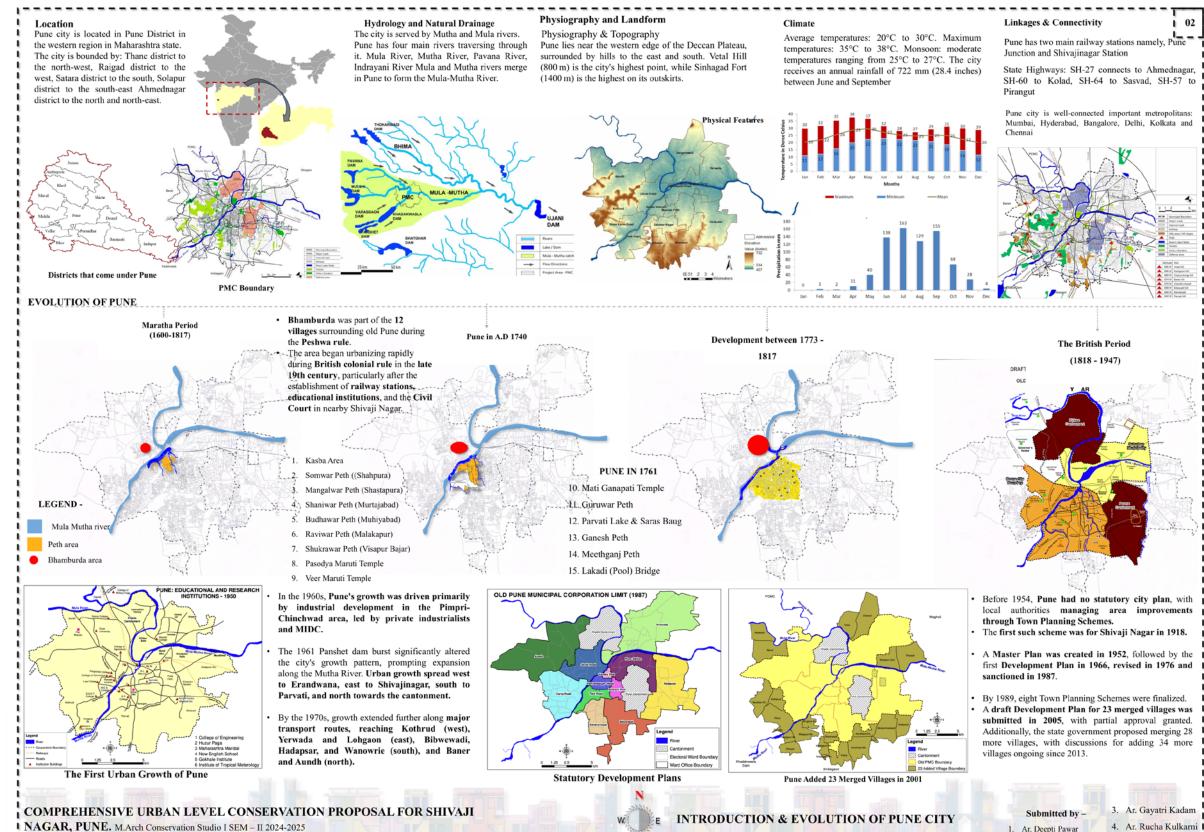
. Ar. Deepti Pawar

4. Ar. Rucha Kulkarni

r. Devyani Kumavat 5. Ar. Nirali Gilbile

1. Ar. Deepti Pawar

Semester-II: Conservation Studio-II



Guided by - Dr. Pranoti Lad, Ar. Vishakha Ghule, Ar. Shreeamay Phadnis

o Religious Practices:

- · Pataleshwar Cave Temple (8th century) reflects early Hindu practices.
- Region influenced by Yadava dynasty; agrarian, village-based society.
- Predominantly Hinduism with Vedic rituals and temple worship.
- Early Buddhist influence from nearby cave sites (e.g., Karla, Bhaja).

PERIOD WISE SOCIO -CULTURE

o Rise of Pune as a Cultural Hub:

- · Peshwas (especially Bajirao I) made Pune the Maratha Empire's political and cultural
- o Religious Life:
- Temples like Dagdusheth Halwai and Kasba Ganapati received patronage.
- Bhakti Movement by saints like Tukaram and Dnyaneshwar promoted devotion and social equality.

o Literary & Artistic Legacy:

- · Marathi literature thrived (e.g., Khandekar, P.L. Deshpande).
- · Classical music flourished with Pt. Bhimsen Joshi, Sawai Gandharva Fest.
- o Festivals & Modern Culture:
- · Traditional festivals alongside events like Pune Film Fest, NH7 Weekender.
- Strong in sports cricket, badminton, top stadiums and training centers.

Social Reform Movements:

- Jvotirao & Savitribai Phule led anti-caste and women's education movements.
- · Agarkar and Tilak pushed for self-rule and cultural revival

Festivals & Public Life:

- · Tilak popularized Ganesh Chaturthi as a public event.
- · Growth in theatre, poetry, and political

4. Demographics and Livelihoods

- Mixed-use area: residential, commercial, educational, administrative.
- Significant student population, government employees, and working professionals.
- Local economy supported by small shops, eateries, and service providers that reflect local food and crafts.

5. Cultural Events and Community Life

- Ganpati festival processions, folk performances, and public discussions (baithaks) are still observed.
- Public libraries, theatres, and auditoriums encourage cultural literacy and expression.

institutional complexes. 2. Cultural Identity

Maharai and later Peshwas

administrative and educational hub.

- Known for Marathi culture, classical music, theatre (Natak), Ganesh Utsay, and warkari traditions.

Socio-Cultural Aspects of Pune (with focus on Shivaji

Nagar)

- Pune served as the cultural and political capital during the Maratha

Empire, with significant development under Chhatrapati Shivaji

- Shivaji Nagar, previously known as Bhamburda , evolved as a key

- The area has a mix of colonial-era buildings, traditional Wadas, and

- Shivaji Nagar contributes through heritage institutions like Shivaji Nagar Court, Pune University, Balgandharva Theatre, and Shaniwar
- Houses multiple temples, dargahs, and cross-cultural communities showcasing religious and cultural plurality.

3. Architectural Character

- A blend of vernacular Maratha architecture, British colonial structures, and modern institutional buildings.
- Traditional Wadas (courtyard houses), stone masonry structures, and old bazaar streets.
- Public spaces like Pataleshwar Caves, Jangli Maharaj Temple, and Senapati Bapat Road landmarks reflect changing socio-cultural layers.



New Year Celebration at Fergusson College Rd



celebration. Fergusson College Rd



Street Shopping Fergusson College Rd



Food Zone - JM Road

PROCESSION ROUTES IN SHIVAJI NAGAR 1. Chhatrapati Shivaji Maharaj Jayanti Procession 2. Ganesh Visarjan Procession

- Festival: Shiv Jayanti
- Significance: Celebration of the birth anniversary of Chhatrapati Shivaji Maharaj, featuring cultural programs and processions

Route Highlights:

Procession starts from Engineering College Ground and passes through Sa. Go. Barve Chowk, SSPMS College, Chhatrapati Shivaji Maharaj Statue, Modern Chowk, Jhansi Rani Chowk, Khandoji Baba Chowk, and Goodluck Chowk, concluding at Fergusson College Ground.

3. Ashadhi Wari (Palkhi Procession) -

- Festival: Ashadhi Ekadashi
- Significance: Annual pilgrimage honoring Sant Tukaram Maharaj and Sant Dnyaneshwar Maharaj, with devotees (warkaris) walking to Pandharpur

Route Highlights:

· Both Palkhis converge near Engineering College Chowk and proceed via University Road, Fergusson College Road, and Laxmi Road

LEGEND -

GANESH VISARJAN PROCESSION

SOCIO CULTURE ASPECT OF PUNE

ASHADHI WARI (PALKHI PROCESSION)



Festival: Ganesh Chaturthi (Visarjan)

Fergusson College main gate

Route Highlights:

Chowk

Significance: Marks the immersion of Lord Ganesha idols, with

the participation of the five revered "Manache Ganpati" mandals

· Fergusson College Road from Kandoji Baba Chowk to

· Bhandarkar Road from PYC Gymkhana to Goodluck

· Prabhat Road from Deccan police station to Shelar Mama





Pune Mirror Newspaper

Submitted by

3. Ar. Gayatri Kadam

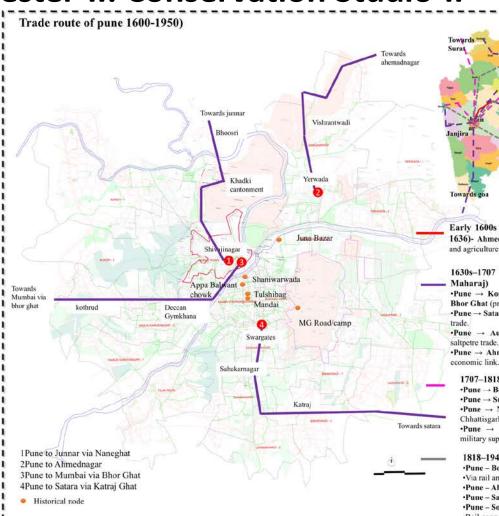
4 Ar. Rucha Kulkarni

Ar. Nirali Gilbile

COMPREHENSIVE URBAN LEVEL CONSERVATION PROPOSAL FOR SHIVAJI

NAGAR, PUNE. M. Arch Conservation Studio I SEM – II 2024-2025

Guided by - Dr. Pranoti Lad, Ar. Vishakha Ghule, Ar. Shreeamay Phadnis



Early 1600s - Under the Ahmadnagar Sultanate (till 1636)- Ahmednagar → Pune → Junnar: For military sug

1630s-1707 - Maratha Empire (Shivaji to-Maharaj) ·Pune → Konkan (Raigad, Janjira, Mumbai coast): Through

Bhor Ghat (present-day NH4 corridor). ·Pune → Satara → Kolhapur → Goa: Agricultural goods and iron

·Pune → Ahmednagar → Hyderabad: Long-range milkary and

1707-1818 - Peshwa Era (Pune as De Facto Capital)

·Pune → Bombay (Mumbai):

•Pune → Surat:

•Pune → Nagpur → Calcutta: Eastward overland route via Chhattisgarh.

•Pune → Poona Cantonment (established later): Internal military supply route.

1818-1947 - British Colonial Era (Post 3rd Anglo-Maratha War)

•Pune - Bombay (Western Trade Axis)

·Via rail and road (Old Mumbai-Pune Highway).

•Pune - Ahmednagar - Aurangabad - Hyderabad (Eastern Deccan Route)

·Pune - Satara - Kolhapur - Belgaum - Goa (Southern Route) •Pune - Solapur - Hyderabad (South-east Axis)

•Rail-connected by 1871, key cotton route.

Pune – Nasik – Khandesh – Nagpur (Northern Deccan Route)

3. Peshwa Era (18th Century)

·Wada architecture: residential courtyards with wooden brackets, lime-plastered walls, sloped clay-tiled roofs. ·Development of ghats, temples, mandais, and bazaar

4.British Colonial Era (1818-1947)

Gokhale Institute of

Cummins College of Engineering for

Women Established: 19

Established: 1930 MIT Academy

*Indo-Saracenic, Gothic, Neo-Classical, and Victorian

Education Institute Pune

Shivajinagar, Deccan, and FC Road.

•The highest density of institutions is visibly concentrated in the central-western belt, particularly around

• Eastern Pune has fewer heritage institutions; development in these zones is more recent and largely residential-

•The northwestern region is marked by major research and academic campuses (e.g., SPPU, Agricultural College).

Established: 1854

Vishwakarma Institute

of Management (VIM)

Bharati Vidyapeeth

Modern College of

Research Institute

Indian Law Society's

Law College (ILS

Pune Institute of

Computer Technology

(PICT) - Established

Society (DES) -

AFMC

·High ceilings, semicircular arches, ornate cornices, verandahs

·Use of brick masonry, lime mortar, cast iron, and



•RCC frame structures, exposed concrete, glass façades.

5.Post-Independence Era (1947-1990s) Functionalist and modernist buildings.

·Housing colonies, cooperative societies, government building



Savitri bai Phule university

2. Medieval Period - Deccan Sultanate & Early

·Blend of Islamic and local styles - arches.

minarets, domes with local basalt stone

Early wadas began as fortified houses.

Maratha (14th-17th Century)

Fortified outposts and early urbanized peths.



Shaniwar Wada (1730)

COMPREHENSIVE URBAN LEVEL CONSERVATION PROPOSAL FOR SHIVAJI

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TRADE, INSTITUTE & ARCHITECTURAL ANALYSIS

Submitted by -

3. Ar. Gayatri Kadam

Legends

18th century

Post-independer

institutes

1. Ar. Deepti Pawar

4. Ar. Rucha Kulkarni

Architectural analysis

carved pillars

1. Ancient & Early Medieval Period

·Rock-cut architecture and early temple forms.

•Use of mandapas, garbhagrihas, and intricately

·Material: Basalt stone, monolithic carving.

I INTRODUCTION

Fergusson College and other institutions along FC Road were centers of intellectual and political discourse. Leaders

Bal Gangadhar Tilak and Gopal Krishna Gokhale had connections with the institutions on this road. Several discussions and movements against British rule took place here, shaping Pune's role in the independence struggle.

Over the decades, FC Road has transitioned from an I academic and cultural center to a vibrant commercial and youth hotspot, reflecting Pune's growth from a traditional city to an IT and educational powerhouse.



The crowding and parking issues at Vaishali Hotel in Pune lead to traffic congestion, pedestrian inconvenience, and unorganized vehicle parking onto FC Road.

Develop organized parking solutions and improve pedestrian infrastructure to ease congestion and protect the historic character and accessibility of FC Road.



Issue - Corrugated Sheet Fencing

Corrugated sheet fencing around a PMC Grade I heritage and cultural identity of FC structure obscures its historic façade and diminishes its architectural significance.

Replace corrugated fencing with transparent, reversible barriers to protect the structure while preserving its historic façade.

Issue - Traffic Congestion & Encroachments

Issue - Changing Skyline

disrupt cultural identity.

Unregulated high-rises

commercial growth on FC Road

threaten heritage structures, alter the historic streetscape, and

Implement height regulations

development guidelines to

safeguard heritage structures and

preserve the historic streetscape

context-sensitive

Overcrowding due to excessive vehicular traffic. Street vendors and unauthorized stalls encroaching footpaths, reducing walkability.

Solution -

Enforcing no-encroachment regulations, enhancing pedestrian infrastructure and implementing smart traffic management



LEGENDS

Fergusson College Road

Other Interior Road

Encroachments on footpaths at FC Road reduce walkability, hinder pedestrian movement, and compromise the area's historic character, leading to urban congestion and safety concerns.

Remove footpath encroachments and restore clear pedestrian pathways to enhance walkability, ensure safety, and preserve the historic character of FC Road.



KEY MAP



Issue - Uncontrolled and Unplanned Building Mass

Uncontrolled and unplanned building mass disrupts the urban fabric, leading to congestion, aesthetic degradation, and infrastructure

Promote regulated development through strict urban design guidelines and heritage-sensitive planning to preserve the urban fabric



Issue - Inadequate Public Spaces & Pedestrian Infrastructure

Inadequate footpath maintenance and insufficient pedestrianfocused planning compromise safety, accessibility, and walkability in urban areas. Broken or encroached sidewalks, uneven surfaces, and poor lighting discourage pedestrian movement, especially for the elderly, children, and persons with disabilities. This neglect undermines inclusive mobility and diminishes the overall quality of

Enhance pedestrian infrastructure through maintenance of footpaths to ensure safe and accessible pedestrian ways.



Issue - Unauthorized Hoardings

Unauthorized hoardings clutter the urban landscape and disrupt visual harmony, especially in historic areas. They often obscure heritage structures, hiding architectural details and diminishing their prominence. This degrades the cultural identity of the area and compromises efforts to preserve its historic character.

Strictly regulating and removing unauthorized hoardings is essential to safeguarding the visual and cultural integrity of heritage structures and historic urban areas. Such measures help preserve architectural visibility, maintain the character of heritage precincts, and reduce visual pollution. Enforcing clear guidelines ensures that urban development respects the city's historic fabric.

Conclusion

F.C. Road in Pune faces issues like visual clutter. pedestrian infrastructure, traffic and heritage-insensitive development. These challenges affect its usability and erode its historic character. A combined approach involving stricter regulation, improved walkability, better traffic management, and heritage-sensitive planning can restore its urban and cultural integrity.



Crowding and unregulated parking around Wadeshwar Hotel in Pune frequently lead to traffic congestion and hinder pedestrian movement along the adjacent footpaths. The lack of designated parking and effective traffic management disrupts local circulation and compromises public safety in the area.

Implement organized parking, designated drop-off zones, and enhanced pedestrian pathways to reduce congestion and maintain the historic streetscape around Wadeshwar



Issue - Heritage Insensitive Planning

Heritage-insensitive planning introduces incongruous designs, materials, or scales that clash with the historic built environment, disrupting its architectural coherence. This gradual erosion of visual and cultural continuity results in the loss of a place's unique identity and historical significance.

Promote heritage-sensitive planning that aligns with the scale, materials, and character of historic architecture to ensure contextual harmony. Such an I approach safeguards the cultural identity and visual integrity of historic areas, I fostering a sense of place and continuity.

ISSUES AND SOLUTIONS AT AREA LEVEL, SHIVAJI NAGAR

Submitted by -

3. Ar. Gayatri Kadam I

1. Ar. Deepti Pawar 2. Ar. Devyani Kumavat

4. Ar. Rucha Kulkarni

5. Ar. Nirali Gilbile



COMPREHENSIVE URBAN LEVEL CONSERVATION PROPOSAL FOR SHIVAJI NAGAR, PUNE. M.Arch Conservation Studio I SEM -II 2024-2025. Guided by -Dr. Pranoti Lad, Ar. Vishakha Ghule, Ar. Shreeamey Phadnis

Semester-II: Elective-II (Urban Design)



NEW TOWN - CHANDIGARH

Submitted by Ar. Nirali K Gilbile, Ar. Deepti Pawar F. Y. Sem II 2024 - 2025 Elactics T

Typology

Pol Housing





Mama Ni Pol - Mandvi
Pol houses in Vadodara were primarily located in the **old city area**, near the historic core, where trade and

These pols (gated communities) were typically designed for traders and artisans.

This typology can be seen in the core areas of the city -

- · Mandvi The central hub of the old city, surrounded by traditional market areas.
- Nvay Mandir Known for its historic streets lined with old residential clusters.
- · Dandiabazar Historically a residential area for merchants and traders.

Characteristics of Pol Housing:

Houses and Lane: Typically, a set of narrow, 2-3 - storey houses sharing a common wall, set perpendicular

Otla: Platforms that extend a little beyond the houses and form an informal gathering space.

Chowk: A big open space connected with narrow streets. A place of socializing in olden days.

Chabutro: A bird feeder, usually placed in the chowk.

MEDIEVAL TOWN - BARODA

Submitted by Ar. Nirali K Gilbile F. Y. Sem II 2024 - 2025

Elective II M.Arch (Architectural Conservation), Sinhgad College of Architecture, Pune



EARLY TOWN - JERUSALEM

Colonial Architecture and Built Heritage

- · French Colonial Influence: Pondicherry's urban design reflects strong European planning principles with pastel-colored buildings, high ceilings, long verandahs, and large windows designed to suit the tropical
- · Prominent Colonial Structures:
- · Government Square: Central administrative hub during the French era, now houses major government offices.
- . Notre Dame des Anges Church: Built in 1855, one of the most striking examples of Greco-Roman architectural influence.
- Raj Niwas (Governor's House): A wellpreserved example of French colonial administration buildings.
- · French Consulate: One of the oldest French diplomatic establishments in India
- . Baker's Street & Rue Suffren: Streets lined with French-style townhouses and boutiques.
- · Tamil-French Hybrid Architecture: Some areas, particularly in the Tamil Quarter, exhibit a unique blend of traditional Tamil courtyard houses and French colonial designs.













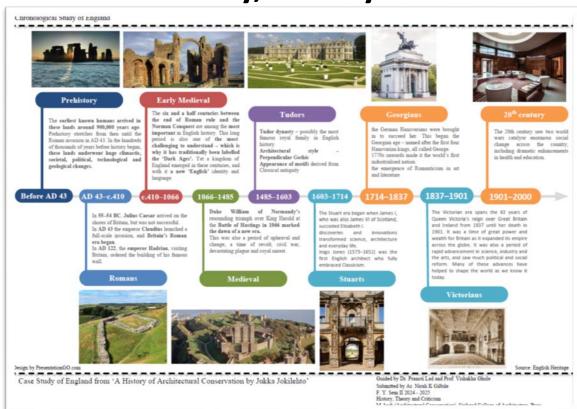




Pondicherry as a Colonial Town

Sinhgad College of Architecture, Pune Ar. Rucha Kulkarni

Semester-II: History, Theory and Criticism



First Period of Restoration - Restoration of Durham Cathedral, England

- · Great cathedrals and their restoration played an important part in the development of conservation concepts in England in the late eighteenth and nineteenth centuries.
- · Great cathedrals and their restoration played an important part in the development of conservation concepts in England in the late eighteenth and nineteenth centuries.
- · Legislation was also developed to provide state protection for ancient monuments and historic buildings.
- · Durham Cathedral, in the north of England, had been badly treated in the sixteenth and seventeenth centuries, but had survived as one of the most magnificent pieces of Norman architecture in England.
- · Legislation was also developed to provide state protection for ancient monuments and historic buildings.



City of Durham by Samuel and Nathaniel Buck, 1745



The Cathedral was built in 1093-1133 by the Normans who, after conquering England in 1066, wanted to establish and reinforce their position in the country. To demolish the existing Saxon church, dedicated to St. Cuthbert.

Replace it with a new cathedral on the site was also a psychological assertion of power; yet the site served especially for defense. Sir Walter Scott described it later as: "Grey Towers of Durham, Yet well I love Thy mixed and massive piles, Half church of God, Half Castle 'gainst the Scot."

Location of the Cathedral - edge of a high plateau looking over the River Wear, south side were the monastery buildings, north the Castle Was all built in stone, and had the first high rib vaults in Europe.

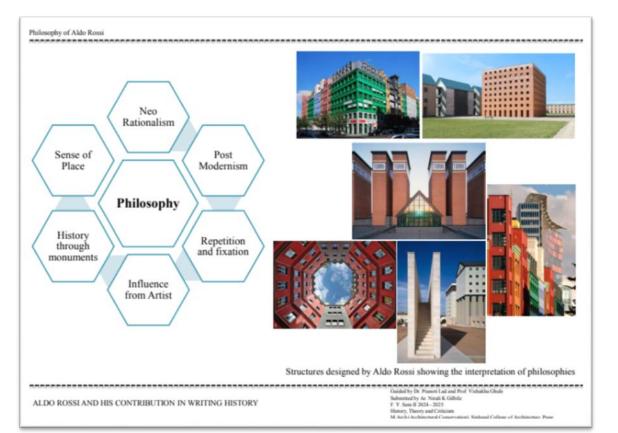
History, Theory and Criticism

The north prospect of the Cathedral of Dur ham. Engraving by Daniel King showing the spires of the west towers, lost in the 17th century

Source: History of Architectural Conservation by Jukka Jokilehto

Case Study of England from 'A History of Architectural Conservation by Jukka Jokilehto Submitted by Ar. Nirali K Gilbile F. Y. Sem II 2024 - 2025

Goided by Dr. Pranosi Led and Prof. Vishakha Ghide



- The Quartier is a collage of icons and archetypes with several other buildings obvious references, as well as historical references.
- · For example, Schützenstrasse 8 is a copy of the facade of the courtyard of the Palazzo Farnese in Rome Built in 1516 by Antonio da Sangallo and modified by Michelangelo, one of the most important Renaissance buildings.
- · The facade evokes three central lines of windows of the Palazzo



Schützenstrasse 8 er heters i haven basen flanchen berlie

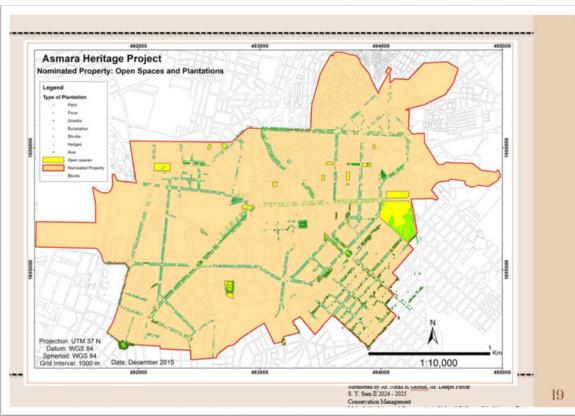


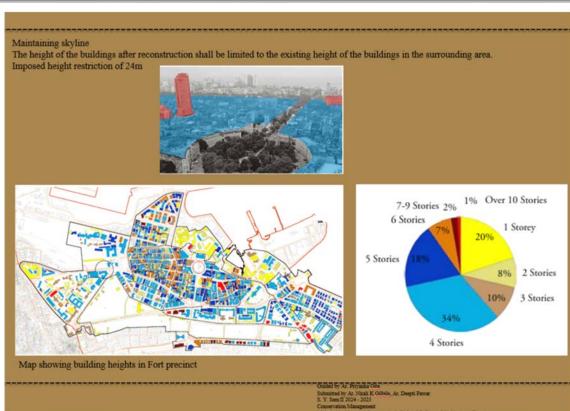
Facade of the courtyard of the Palazzo Farnese in Rome

ALDO ROSSI AND HIS CONTRIBUTION IN WRITING HISTORY

out Sinhaud College of Architecture Poss

Semester-II: Conservation Management





Semester-II: Research - I

search paper review - RIM & Heritage Documentation

Research paper review – BUILDING INFORMATION MODELLING AND HERITAGE DOCUMENTATION

This paper explores how Building Information Modelling (BIM) —a digital tool widely used in modern construction—can be applied in heritage conservation. It looks at how BIM can help us document, understand, and even protect both physical (tangible) and cultural (intangible) parts of heritage sites. For conservation students, it's a great introduction to how digital tools can support traditional heritage work —especially when dealing with old buildings. changing landscapes, and community histories. It focuses on four main ideas - 1. Explore BIM beyond new buildings — Can it work for old and historic coars too? 2. Use BIM in heritage projects —from individual buildings to entire towns, 3. Combine different types of data —like historical stories (qualitative) and structural details (quantitative), 4. Show time-based change —using BIM to visualize how sites have changed over time (past-present-future).

Case Studies: Real-Life Examples

- 210 King Street, Toronto A test project that used BIM to document an old heritage building with limited existing records. Showed how BIM can handle missing data by using a mix of laser scans, old drawings, and site inspections.
- 2. Batawa Village, Ontario A modernist factory town with historical, architectural, and social importance. The team created multi-scale BIM models At the landscape level (topography, water systems, roads), And at the building level (factories, churches, homes). They even included intangible heritage like music and oral histories into the BIM. Time-based modeling showed how Batawa evolved from 1939 to a planned 2000 future.





Figure 1: (Left to right) Historical Aerial view of Batawa, 1982 Batawa Contour Ma

It shows that BIM can help us visualize and plan development while preserving heritage. The authors suggest using BIM not just for technical models, but for - Storing a wide range of data about buildings, history, and people. Working together —architects, conservationists, and communities can all contribute.

Research – Ar. Devyani Kumavut. E.V.M. Arch. SEM. II. Roll no. 02

Research paper review – BIM & Heritage Documentation.

Simulating future changes —helping predict how development may impact heritage sites.



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Figure 2: (Left to right) Comparison of the temporal terrain models in rendered 3D and graph form.

They also argue that conservation shouldn't just focus on accurate drawings— we should also capture the cultural stories behind the buildings.

- Hybrid Documentation: Blending scanned drawings, digital photos, laser scans, and stories in one place
- Time-Based Views: Letting users switch between past, present, and future versions of a place.
- Smart Tools: Using programs like Revit, Civil 3D, and Navisworks to combine different types of data.
- Scale Flexibility: From a single house to an entire town and even the surrounding terrain.
- Cultural Storytelling: Adding meaning—not just measurements—to heritage models.

The paper ends with an exciting idea called CDMICA —a new project that wants to build an online BIM library for Canadian architecture, focusing on - Traditional building methods (especially from rural areas), Craftsmanship knowledge, Intangible cultural elements like beliefs, customs, and construction stories. It aims to preserve knowledge that's at risk of disappearing due to modernization, loss of skilled labor, and new building regulations. This paper asks you to think deeper - Can we use technology to support heritage, instead of replacing it? How do we balance accuracy and emotion in documenting a place? Should community voices and stories be included in architectural records? Can we use BIM to help stop harmful redevelopment of heritage areas? This is an inspiring and practical paper for anyone studying heritage conservation. It shows that digital tools like BIM can be powerful allies —not just for engineers or architects, but for heritage professionals too. By combining the past, present, and possible futures in one digital model, BIM helps us better understand and protect cultural heritage —in a way that's detailed, dynamic, and meaningful.

Research - Ar. Devyani Kumawat. E.V.M. Arch., SEM. II. Roll no. 02

Semester-II: Structural Conservation-II

- floorboards was raked and tiered.
- · In this case the interior features, including timber columns, exposed timber trusses (Gothic in form), timber ceilings, panelled timber dado . It also featured stone bands around the building and across its gables



was originally clad externally in unreinforced red face brickwork with Oamaru stone and cement trim around its lancet window and door openings,



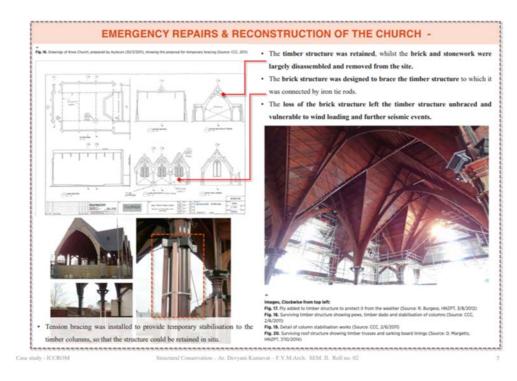
Retrofitting & Strengthening analysis process -

- Timber Decay: Rotted wooden column balcony railings, and overhangs.
- Structural Instability: Cracked stone
- · Facade Weathering: Iron railings and



Roof Deterioration: Roof tiles are misaligned, with visible vegetation and signs of water

Water Ingress and Vegetation: Vegetation growth on roof edges indicates chronic



Retrofitting & Strengthening analysis process -Masonry Wall Strengthening -Repointing: Remove loose mortar and repoint using lime-based mortar compatible with original materials. ii. Crack Stitching: · Stainless steel helical bars with grout injection Injection Grouting: · Lime-based (non-cementitious) grouts to fi internal voids and stabilize bulging walls. Balcony & Ironwork Restoration -Rust Removal: Use wire brushing or sandblasting on Anti-Corrosive Coating: Zinc chromate primer + pain Balcony Base Repair: Reinforce with stainless steel supports if wood is unstable.

ACADEMIC WORK

2019 Pattern

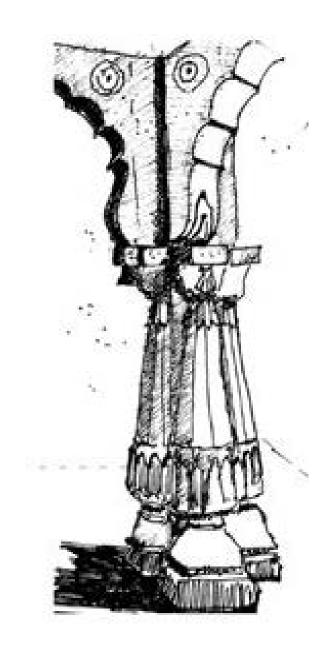
WORK OF

DEPARTMENT OF POST GRADUATE STUDIES:

M.ARCH. ARCHITECTURAL CONSERVATION

ACADEMIC YEAR 2024-25

Semester-I







SHEET NAME - ARCHIVAL DOCUMENTATION - DEWAS, MADHYA PRADESH

Inference - Why Dewas was not part of architectural development . Its lack of political power, geographic advantages, cultural or before the Maratha empire

- · Dewas, a town in the Malwa region, did not play a significant role in the architectural development of the region primarily due to historical, political, and geographical factors
- Dewas, by contrast, was a smaller settlement
- Dewas gained importance only during the 18th century when it became a Etymology Maratha princely state under the Pawar (Parmar) dynasty. By this time, the • golden periods of temple and Indo-Islamic architecture in Malwa had already passed. The architectural endeavors of Dewas rulers were relatively modest, . focusing on palaces and administrative buildings rather than grand temples or
- Dewas is geographically situated near Ujiain and Indore, both of which were more prominent culturally and politically. These nearby cities overshadowed • The other view of the probable origin is from the name of the Dewas in terms of architectural investment and development

1728

· Event: Dewas

of Marathas

· Dewas was not a

until after 1739.

the hands of

Maratha

when it came into

came into the hands

place of importance

religious importance, and economic resources contributed to its exclusion from the architectural developments of the region. It was only under Maratha rule that Dewas began to emerge as a

OLD MAP OF DEWAS AS PER YEAR -

1908 GAZETTEER

1956

Madhya Bharat

was merged

into Madhya

Pradesh state

1947

independence in

1947, the states

were integrated

into Madhya

- The name Dewas is derived from the Devi Vaishini hill in the city, commonly known as Tekri.
- The hill has a temple of the deities Devi Tulja Bhavani, Chamunda Mata and Kalika Mata
- · The word Dewas is believed to be a Sandhi of the words Dev (deity) and Vas. so Dewas means house of the god.
- founder of the village Dewasa Bania

Madhya Bharat

became a state of

1950



Tarana pargana

- The chiefs of Dewas are Maratha Pawar's / Puar's / Pawar's claiming descent from the old Paramara Rajput's who held sway in Malwa from the 9th to the 13th century.
- In the 13th and 14th centuries, a period of turmoil known as the Delhi sultanate
- The Paramars being dispersed by the Muhammadan conquerors, a part of the clan entered the Deccan where they became gradually absorbed into the local population and became Marathas. (Hange village near

DEWAS SENIOR STATE EVOLUTION OF DEWAS Industrial units and the residential regions are RAJWADA DEWAS SENIOR STATE RAJWADA

Industrial units and the residential regions are detached with growth pattern seen from the Raiwada towards the other side of the region.

2024 - CURRENT DEWAS

Growth can be seen in linear way.

- The Paramara or the Parmars are a Rajput fraternity in the region of South Asia.
- · The founder of the Paramara dynasty was king Upendra or Krishna raja
- It was found in the 9th century and its capital was Ujjain.
- The capital of this dynasty was later on changed to Dharan Nagri, also known as Dhar.
- · This dynasty ended as Mahakaldev was his ruler in 1305.
- · The Paramar dynasty reigned over the Malwa region of central India.

Etymology of Pawar family -

- · Pawar word is been derived through Sanskrit word "Parmar"
- · Genealogical Creed The family belongs to the Rig-veda and the Rik-shakha, Vasishth gotra, having three pravaras, the Vasishth, Indrabramada and Bha-radvasu.
- The Chief is a Vaishnav Hindu and belongs to the Maratha Kshatriya clan.
- · The family deities (Kuladevatas) ate Khandoba of Jejuri and Bhavani of Tuljapur, in the

Sabu Singh Pawar Around 17th Century (Patil - ship) Battle of Kalyan 1646

· The first historical ancestor.

· He was granted the title of Patel (village head) of Supa, signifying his leadership and authority over the village.

Map of Malwa 1695

Arms of Dewas State

SIGNIFICANCE OF DEWAS

c. 1605

• Event: Dewas as a

· Noted as a suburb

of Nagda, referred

to as Nagar Nagda

small village

kasha Dewas

10th Century - Event: Rock cut Image of Devi Chamunda belonging to 9th -10th century A.D

Details: The name Dewas is indicator of archaeology in it self. In the middle of Dewas city, the Rock cut Image of Devi Chamunda belonging to 9th -10th century A.D. is situated on the Chamunda hill. Its ancient name is Dewas as mentioned in old inscriptions. Nagda, Bilavali, Bangar and

Ghantykala are Chalcolithic sites. Nikalank village represents the Gupta period site. (Source: dewas.nic.in)

12th Century - Event: Mention in Prithvirai Rasau

Details: Chand Bardai describes Prithviraj encamping with his army while returning to Delhi from Ujjain. (Source: Western States (Malwa) Gazetteer)

Akbar's Era - c. 1605 - Event: Dewas as a small village

Details: Noted as a suburb of Nagda, referred to as Nagar Nagda kasba Dewas. (Source: Western States (Malwa) Gazetteer)

· Like other native

states, the kings of

both states jointly

enter into treaty

Dewas became a

princlely state

1739 - Event: Dewas came into the hands of Marathas

Details: Dewas was not a place of importance until after 1739, when it came into the hands of Marathas. (Source: Western States (Malwa) Gazetteer)

1857 - Event: Role in the Indian Rebellion

Details: Thakur Dowlat Singh of Raghogarh (Dewas) courageously faces the British forces. (Source: Western States (Malwa) Gazetteer)

1948 - Event: Merger into Madhya Bharat

Details: The princely states of Dewas and Raghogarh are merged into Madhya Bharat. (Source: Western States (Malwa) Gazetteer)

GENEALOGY OF THE PONWAR FAMILY, DHAR STATE I (1725-42) Tukoji Rao Jiwaji Rao Dewas S. B. i (Dewas S. B.) (Pa III. YASHWANT RAO I. (1749-61) IV. KHANDE RAO (1761-80) VI. RAMCHANDRA RAO I. (1807-10)

VII. RAMCHANDRA RAO II Adopted (1810-33) VIII. YASHWANT RAO II. Adopted (1833-1857) X. UDAJI RAO II. Adopted (1898---

Rāyāji Rao (Amdābādkar fa RMS OF THE DEWAS STATE. - Junior Branch.

RMS OF THE DEWAS STATE. - Senior Branch.

· Gules; Hanuma holding Crest— Wings erect gules, Supporters .---Elephants.

· Gules; Wings erect gules. Supporters-Elephants charged on shoulder with mullets argent.

CONSERVATION PROPOSAL FOR JUNA RAJWADA, DEWAS, MADHYA PRADESH

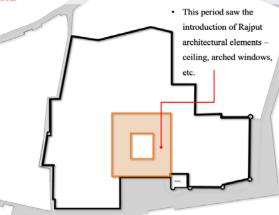
SINHGAD COLLEGE OF ARCHITECTURE - MARCH (AC) CONSERVATION STUDIO I SEM – 1 2024-2025 GUIDED BY - DR. PRANOTI LAD, AR. VISHAKHA GHULE, AR. SHREEAMAY PHADNIS & AR. PRERNA SHETTY

AR. DEEPTI PAWAR AR. DEVYANI KUMAVAT AR. GAYATRI KADAM AR. NIRALI GILBILE AR. RUCHA KULKARI

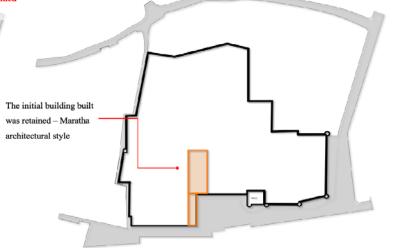
SHEET NAME - EVOLUTION OF JUNA RAJWADA

- · Early Architectural Foundation (Late 18th Century) The Juna Rajwada was constructed during the early reign of the Paur family, specifically under Sadashiv Rao and his successors.
- · The first phase of construction was heavily influenced by the Maratha architecture, which was prevalent at the time due to the Maratha Confederacy's dominance in central India.
- · The Paur family used the palace both as a residence and a symbol of power, with an emphasis on robust and functional design rather than purely ornamental aesthetics.
- Assumption of Wada in the earlier stage of period, this Wada might have been demolished.
- · Early constructions included courtyards, typical of Maratha palaces, palace and large halls for gatherings. defense residence
- · Late 19th Century The Maratha and Rajput design elements became more ornate, with finely detailed intricate woodwork and stone carvings.
- · The architecture was now more attuned to comfort and ceremonial grandeur, rather than just military defense.
- · The palace complex expanded, with the creation of additional living spaces and gardens, enhancing the royal lifestyle.
- Addition of rooms, Darbar hall and temple hall area to the demolished part of the Wada.

- Transitional Phase (Late 18th to Early 19th Century) Under the reign of Rukmangad Rao (late 18th century), the architecture of Juna Rajwada saw further development.
- · The palace became more expansive, and the focus shifted to creating a grand ceremonial
- · The influence of Rajputana styles merged with Maratha architecture, leading to a distinctive
- · The Juna Rajwada began incorporating features like stone masonry, decorative arches, and domes, common in Rajput and Mughal constructions.
- · Assumption of Wada in the earlier stage of period, this Wada might have been demolished and altered

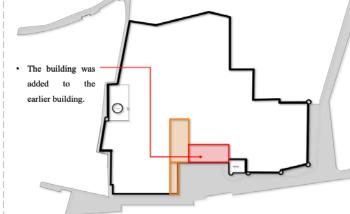


- · Late 19th Century Expansion and Refinement The most significant changes to the Juna Rajwada occurred during the reign of Haibat Rao (mid-19th century).
- · He oversaw substantial expansion and refinement of the palace, and the construction of new sections like residential quarters, ceremonial halls, and a grand palace facade.
- · The Juna Rajwada became more of a symbol of prosperity and peaceful governance.
- · Assumption of Wada where the rest of the areas might have been demolished and
- · The remaining part is the entrance area and Old Gadi hall for females.



- The Maratha and Rajput architecture remained dominant in the interior spaces, maintaining •
- · The use of modern construction techniques and the inclusion of European stylistic elements such as brickwork and iron railings can be seen in the later additions to the palace. Juna Raj Wada's courtyards and gates underwent renovations, blending colonial tastes with traditional Indian
- Addition of areas for further uses with basements of vaults, etc.

- Late 19th to Early 20th Century (British Influence and Colonial Architectural Integration) - By the end of the 19th century, Juna Rajwada experienced influence from the British colonial architecture due to the integration of the Dewas state into the British Raj.
- During this period, British colonial architectural elements such as verandas, symmetrical facades, and large windows began to influence the design of the palace.
- · Addition of new mandir under the influence of British architecture and new style of Gadi hall.



the buildings for kitchen area and Naya mandir.

was

for both



use of modern construction techniques and the inclusion of European stylistic elements such as brickwork and iron railings can be seen in the later additions to the palace.

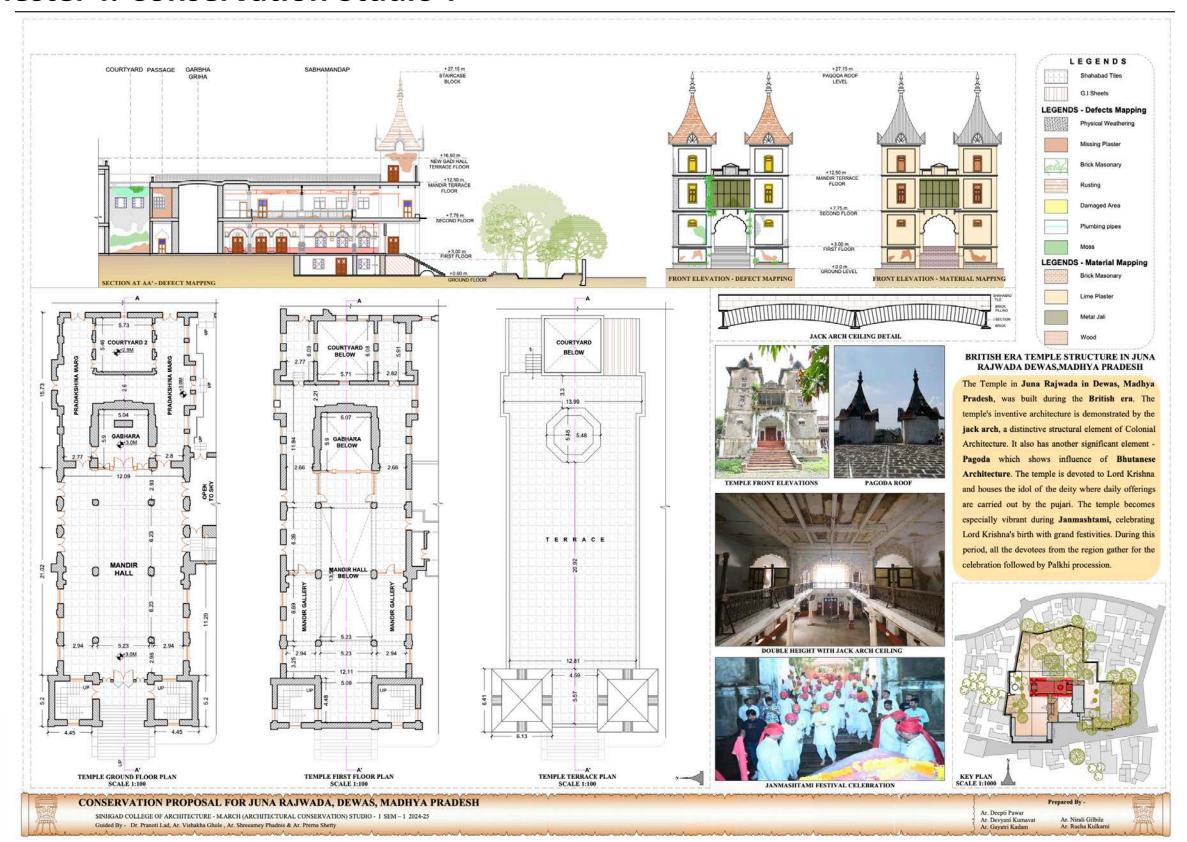
· The palace, during this period, was not just a residential palace but also a symbol of British allegiance and regional power.

CONSERVATION PROPOSAL FOR JUNA RAJWADA, DEWAS, MADHYA PRADESH

SINHGAD COLLEGE OF ARCHITECTURE - MARCH (AC) CONSERVATION STUDIO I SEM – 1 2024-2025 GUIDED BY - DR. PRANOTI LAD, AR. VISHAKHA GHULE , AR. SHREEAMAY PHADNIS & AR. PRERNA SHETTY



AR. DEEPTI PAWAR
AR. DEVYANI KUMAVAT
AR. GAYATRI KADAM
AR. RUCHA KULKARN





Semester-I: Elective-I

Introduction to sketchup









LOCATION- PAGODA, OLD PALACE, DEWAS.

ELECTIVE 1

Guided By - Dr. Pranoti Lad ,Vishakha Ghule, Shreeamey

Sinhgad College of Architecture , Pune M.Arch (Architectural conservation) Ar. Rucha Mahesh kulkarni F.Y.M Arch SEM 1 2024-25

Introduction to Lumion

EVENING VIEW.





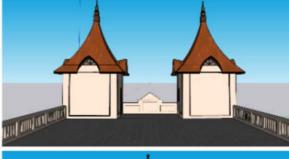
LOCATION- PAGODA, OLD PALACE, DEV

ELECTIVE 1

Guided By - Dr. Pranoti Lad ,Vishakha Ghule, Shreeamey Phadnis

Sinhgad College of Architecture , Pune M.Arch (Architectural conservation) Ar. Rucha Mahesh kulkarni F.Y.M Arch SEM 1 2024-25

Introduction to sketchup







LOCATION-PAGODA, OLD PALACE, DEWAS.

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Photogrammetry



Elevation

ELECTIVE 1

Guided By - Dr. Pranoti Lad ,Vishakha Ghule, Shreeamey Phadnis 3d view

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Semester-I: Introduction to Conservation

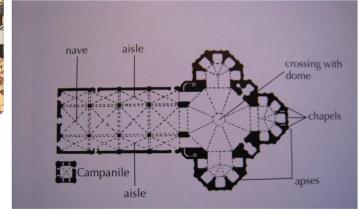


Introduction to the Construction of Florence Cathedral



Illustration by Pau Estrada. From Pippo the Fool by Tracey E. Fern.

- Brunelleschi for his part was a prestigious master goldsmith (original profession of several artists of the early Renaissance) who when the contest for designing the dome was announced in 1418 was a 41-year-old sculptor who had not designed a single building. That was no matter — what the Florentines wanted done, no one in the world had ever
- done, nor did anyone have any idea how to do it.
- In their drive to compete with neighboring city-states like Siena and Pisa, their designs for their new cathedral (the construction of which began in 1296) kept growing and growing until the early fifteenth century when they had a massive octagonal hole to fill at the center of their cruciform floor plan.

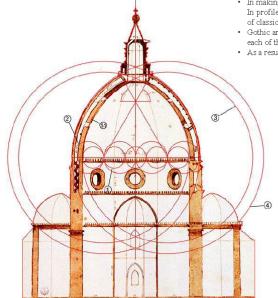


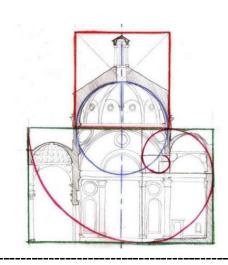
Conceptual Plan of Florence Cathedral

Mathematics in Architecture

Mathematics and Proportion

- . In making the dome taller, Brunelleschi did not lengthen the desired hemisphere arbitrarily. In profile the two sides of the dome represent segments from two different circles, a result
- Gothic arch design known as quinto acuto, or pointed fifth (so named because the radius of each of the circles is four-fifths the total space to be covered, measured from either side).
- . As a result, the arch is not continuous like the Pantheon's hemisphere but comes to a point.





Images of the Florence Cathedral

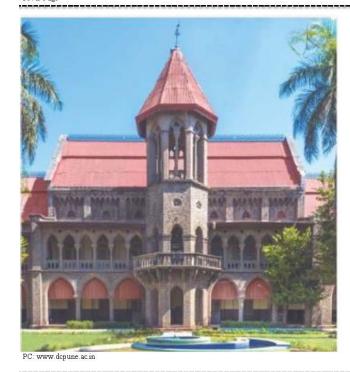


https://www.tickets-florence.it/duomo-florence/fact



Semester-I: Material Culture Studies

Cover Page



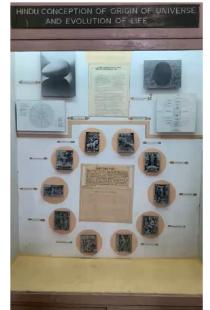
Site Visit report – Deccan College, Pune

Other Displays in Pre History Gallery

Supporting the displays, detailed maps, charts, diagrams, and line drawings provide visual context. These educational aids help understand the typology and function of different tools and trace the movement and development of early human societies. Maps and charts illustrate the distribution of archaeological sites across India, while diagrams outline the typology of tools and fossils by time period.







CHARTS AND MAPS FOR PICTORAL EXPLANATION AT A GLANCE

Protohistory Gallery

• The Chalcolithic gallery offers a comprehensive view of early agrarian societies in the Indian subcontinent, featuring a range of artifacts excavated by Deccan College from important sites such as Jorwe, Nevasa, Chandoli, Songaon, Inamgaon, Walki, Kayatha, Ahar, Balathal, Navadatoli, and Kunthasi. These sites have yielded an impressive collection of Chalcolithic (Copper Age) antiquities, shedding light on the daily life, technology, economy, and culture of these early communities that thrived roughly between 2,000 B.C.E. and 1,000 B.C.E.



A MODEL AND INFROMATION GIVING INSIGHTS OF CHALCOLITHIC CERAMIC TECHNOLOGY PC: Devysait Kutmavat



SKELETON OF A HUMAN BODY FROM NEVASA, CHALCOLITHIC PERIOD

Art and Architecture Gallery

- This gallery provides a chronological overview of India's sculptural legacy, highlighting the
 diversity and sophistication of ancient and medieval Indian art through a collection of original
 artifacts, high-quality replicas, and visual representations of rock-cut and temple architecture.
- The display begins with sculptural artifacts from the Mauryan period, representing by a replica
 of the Ashokan Lion Capital from Samath—India's national emblem.



FIGURINE SFROM ODISHA, KONARK, WARANG & PC: Deepti Pawar

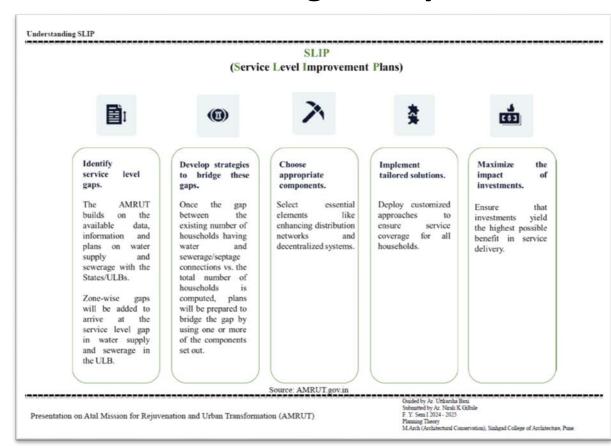


FIGURINE OF PANEL FROM GANGA VALLEY
PC: Deepti Pawar



PC: Deepti Pawar

Semester-I: Planning Theory



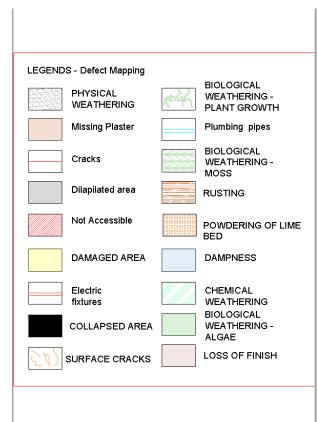
Case Study on Implementation of AMRUT in Rajasthan Key Projects Underway: Water Supply and Sanitation Various water supply and sanitation projects are being implemented to enhance Key projects initiated under AMRUT in infrastructure and services. Rajasthan Focus on improving water supply and The initiative aims to address critical water and sanitation issues in urban areas. sanitation This project ensures round-the-clock water supply to the residents of Jaipur, enhancing Jaipur Water Supply Project: 24x7 water their quality of life. availability The projects are set to benefit more than 300,000 residents, improving health and Benefits over 3 lakh residents sanitation standards. Source: AMRUT.gov.in Guided by Ar Utfantha Baxs Submitted by Ar Nixali K Gibble F Y. Sent 1042-1025 Planning Theory M Arch (Architectural Conservation). Sinhand College of Architectura, Pime Presentation on Atal Mission for Rejuvenation and Urban Transformation (AMRUT)

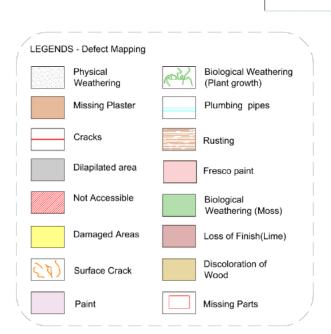


Semester-I: Structural Conservation-I

Tutorial 1 – Glossary of Condition mapping & Material mapping







ConcreteDecay

UNDERSTANDING CONCRETE DECAY

Understanding Environmental and Chemical Factors

Environmental Factors

Moisture, temperature fluctuations, and pollution cause physical and chemical degradation of concrete structures.



Water Ingress

Chemical Reactions

Chemical processes such as carbonation and sulfation weaken concrete's structural integrity over time.



Carbonation of Consents

Physical Stresses

Factors like structural overload, freeze-thaw cycles, and erosion from water flow contribute significantly to concrete decay.



Concrete Decay due to freeze thaw cycles

Concrete Decay Remedies

REMEDIES FOR CONCRETE DECAY

Key Techniques for Preserving Concrete Structures

1 Repair Techniques

Utilizing epoxy injections for cracks and applying repair mortars for spalling can restore structural integrity.

2 Protective Coatings

Using sealants and membranes helps prevent water ingress and chemical attack, safeguarding the concrete surface.

3 Cathodic Protection

Employing
electrochemical
methods to protect
embedded steel from
corrosion ensures
longevity of concrete
structures.

4 Reinforcement Replacement

In severe cases of decay, replacing corroded reinforcement may be necessary to maintain structural safety. 5 Overall Benefit

Implementing these remedies can significantly extend the life of concrete structures, ensuring durability and performance.

EVENTS AND ACTIVITIES

EVENTS ORGANISED 2024-25: TERM II



Sinhgad College of Architecture M. Arch. Department(Architectural Conservation

PREFINAL JURY (EXTERNAL)

(COMPREHENSIVE CONSERVATION POLICY FOR

AR. SHIRISH KEMBHAVI

Subject: CONSERVATION STUDIO-II

Open for M. arch.(Architectural Conservation)

Follow us on :M.ARCH. (Architectural Conservation), SCOA Follow us on :M.ARCH. Architectural Conservation, SCOA

Dr. Pranoti Lad H.O.D

Date: Monday.07 April 2025

Time: 10 am onwards

Topic: PREFINAL JURY (EXTERNAL)



Sinhgad College of Architecture M. Arch. Department(Architectural Conservation) 44/1, Vadgaon (Bk.) Off Sinhgad Road, Pune, 41104: Phone: 020-024351439 , 24100000 Ext-347, 341



Sinhgad Technical Education Society's
Sinhgad College of Architecture M. Arch. Department(Architectural Conservation)



Sinhgad Technical Education Society's
Sinhgad College of Architecture M. Arch. Department(Architectural Conser



HERITAGE CLUB, SCOA and STUDIO GESTALT WORLD HERITAGE WEEK organizing 19 NOV -25 NOV' 2024

HERITAGE WALK

of Deccan area, PUNE

for Students of First Year M. Arch (Architectural Conservation)







Time: 8:00 am to 10:30 am Ending Point: Goodluck Cafe Follow us on :M.ARCH.(Architectural Conservation), SCOA

Follow us on :M.ARCH.(Architectural Conservation), SCOA

345	M. Arch	M. Arch (Architectural Conservati			
	Dr. Mrs Sunanda Navale Founder Secretary STES	Dr. Rohit Navale Vice President (HR) STES		hana Navale- Ashtekar President (Admin) STES	Dr. Bana Pri S

SUBJECT EXPERTS LECTURE SERIES



Topic: HISTORIC TOWNS IN

Date: Monday, 27 January 2025 Time: 8:30 am to 10:30 am

MAHARASHTRA

Subject: CONSERVATION STUDIO - II

Open for M. arch.(Architectural Conservation)

Follow us on :M.ARCH. (Architectural Conservation), SCOA ollow us on :M.ARCH. Architectural Conservation, SCOA

.N. Navale Dr. Mrs Sunanda Navale	Mr. Rohit Navale	Dr. Rachana Navale- Ashtekar	Dr. Banani Banerjee		
Ar. Vishakha Ghule Assistant Professor, Arch. (Architectural Conservation), SCOA		Dr. Pranoti Lad H.O.D M.Arch.(Architectural Conservation), SCOA			



Follow us on :M.ARCH. (Architectural Conservation), SCOA Follow us on :M.ARCH. Architectural Conservation) Ar. Vishakha Ghule









EVENTS ORGANISED 2024-25: TERM II: SUBJECT SERIES



Sinhgad College of Architecture M. Arch. Department/Architectural Conservation

SUBJECT EXPERTS LECTURE SERIES



Subject: HISTORY, THEORY AND CRITICISM

Topic: TEMPLE ICONOGRAPHY Date: Friday, 28 February 2025 Time: 12 noon to 01:30 pm

Open for M. arch. (Architectural Conservation)

Follow us on :M.ARCH, (Architectural Conservation), SCOA

ollow us on :M.ARCH, Architectural Conservation, SCOA Ar. Vishakha Ghule

SINHGAD TECHNICAL EDUCATION SOCIETY'S SINHGAD COLLEGE OF ARCHITECTURE, PUNE

Celebrating 25 years of Academic Excellence SILVER JUBILEE CELEBRATION



Department of Post Graduate Studies: M. Arch. (Architectural Conservation) along with Studio Gestalt, Pune Guest Lecture by Dr. Pushkar Sohoni

"Development of Twentieth century Architecture in Pune"



Associate Professor.

Pushkar Sohoni received his PhD from the University of sultanates, after which he was a post-doctoral fellow at the University of British Columbia. He worked at his alma mater till He has also written about language, scripts, numismatics, and

material culture. He often speaks at public events and has led heritage walks. He often speaks on the local history of Pune.

Open For All Architects, Academicians and Professionals

Date: Monday, 24th February, 2025 Venue: Masters Department (AC) Time: 11:00 am to 12:30 pm SCOA, Pune. Ar. Vishakha Ghule Event Co-ordinators, SCOA:



Sinhgad Technical Education Society's
Sinhgad College of Architecture M. Arch. Department(Architectural Conservation

SUBJECT EXPERTS LECTURE SERIES



S. GIRIKUMAR.

Subject: Structural Conservation- II

Topic: Metal Conservation

Date: Thursday, 13 March 2025

Time: 9:00 AM to 12:00 Noon



Structural Auditor, Pune

Subject: Structural Conservation - II

Topic: Non Destructive Tests for

Heritage Structures

Date: Tuesday, 18 March 2025

Time: 9:00 AM to 12:00 Noon

Open for M. arch.(Architectural Conservation)





Sinhgad College of Architecture M. Arch. Department(Architectural Conservation)

WORLD HERITAGE DAY 18 APRIL 2025



AR. PRATIKSHA DALVI CONSERVATION ARCHITECT

Date: Friday, 18th April 2025 Time: 8:30 am to 9:30 am

Mode: Online

Meeting link: https://meet.google.com/jen-gixk-yni

https://www.facebook.com/m.arch.architecturalconservation/ https://www.instagram.com/m.arch_conservation_scoa/









EVENTS ORGANISED 2024-25: TERM II





SINHGAD TECHNICAL EDUCATION SOCIETY'S SINHGAD COLLEGE OF ARCHITECTURE, PUNE

Celebrating 25 years of Academic Excellence

SILVER JUBILEE CELEBRATION





m SPA on Govt scholarship, and another Masters in chitectural conservation of historical buildings, Garden es and Landscapes from University of York on Charles Vallace British council scholarship, besides his Bachelors

le has worked on the Sailana Palace. Ahilva Fort at Maheshwar, Jaisalmer Fort, etc. to name a few. le has also worked as a faculty member at several reputed

Mr.Ravindra Gundurao











SINHGAD TECHNICAL EDUCATION SOCIETY'S SINHGAD COLLEGE OF ARCHITECTURE, PUNE

Celebrating 25 years of Academic Excellence SILVER JUBILEE CELEBRATION



Heritage Club, SCOA along with Studio Gestalt, Pune organizes DRONE PHOTOGRAPHY WORKSHOP for Students of Department of Post Graduate Studies: M. Arch. (Architectural Conservation and Computer Application)

RESOURCE PERSON- Ar. Prajakta Hulyalkar, Studio Gestalt Mr. Sarang Parkhe, AeroX India





Date: Tuesday, 7th January, 2024 Time: 10:00 am to 11:30 am

Venue: Kalewar House, Deccan Gymkhana, Pune

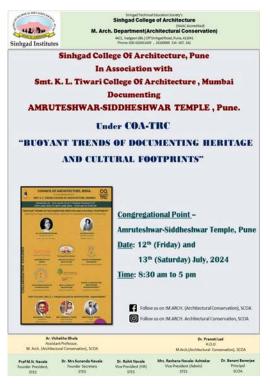




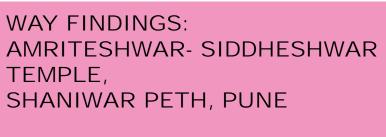
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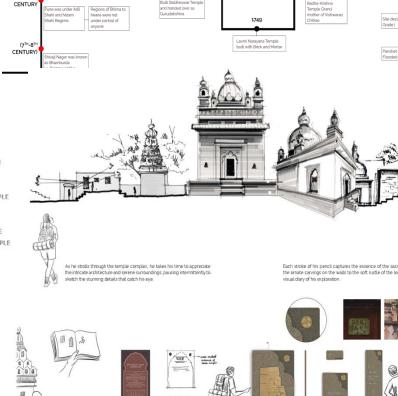






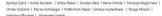












EVENTS ORGANISED 2024-25: TERM I: SUBJECT SERIES



Sinhgad College of Architecture

SUBJECT EXPERTS LECTURE SERIES



Subject: STRUCTURAL CONSERVATION Topic: New Building Materials In

Conservation Practices Date: Wednesday.09 October 2024

Wednesday,06 November 2024

Time: 12 noon to 2 PM



Subject : ELECTIVE - 1

Topic: Introduction to BIM

Date: Wednesday, 13 November 2024

Time: 8:30 AM to 10:30 AM



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Dr. Pranoti Lad H.O.D









SINHGAD TECHNICAL EDUCATION SOCIETY'S

SINHGAD COLLEGE OF ARCHITECTURE, PUNE

Celebrating 25 years of Academic Excellence

SILVER JUBILEE CELEBRATION

M. Arch.(architectural Conservation) Department, SCOA

is Organizing

Guest Lecture on the occasion of

WORLD ARCHITECTURE DAY



S. Girikumar is one of the leading art conservators in India. He did Masters in Conservation of works of art from the National Museum Institute, New Delhi and then a year long Post Graduate internship in the Conservation Laboratory of Opificio Delle Pietre Dure,

materials from The Centre for Photographic Conservation, London and Metropolitan Museum, New York of Vindividual and institutional collections in the country like the Indira Gandhi National Centre for the Arts New Delhi, HEH the Nizam's Private Collection, Hyderabad, the Alkazi Foundation for the Arts, New Delhi, Tata Consultancy Services, Mumbai, Tata Central Archives, Pune, The City Palace Museum, Udaijpur, Indian National Trust for Art and Cultural Heritage (INTACH) in New Delhi Zit. New Delhi etc.



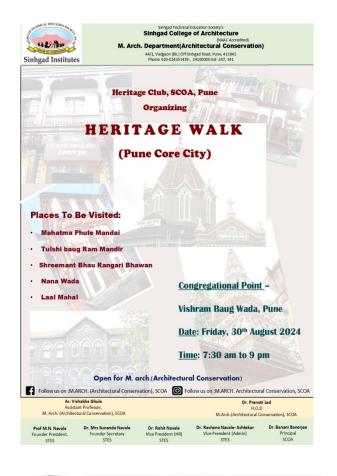
Dr. Rohit M. Navale Vice - President (HR), STES Prof. M. N. Navale Dr. (Mrs.) Sunanda Navale Founder President, STES Founder Secretary, STES







EVENTS ORGANISED 2024-25: TERM I

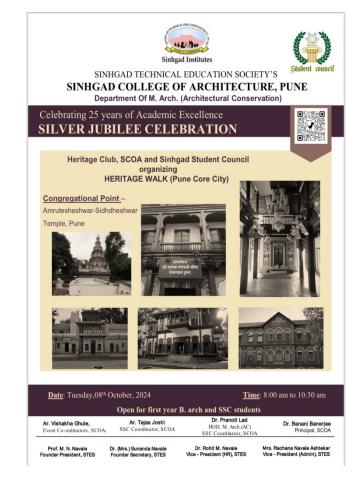




















Great trigonometrical Survey Of

- Concepts behind Indian Temple. Iconography

- Vakankar Shodh Sanstha, Ujjain.

Venue - M. Arch. (Architectural Conservation) Department, SCOA.

Date: Monday, 02 December 2024

Time: 11:30 am to 1:00 pm

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