

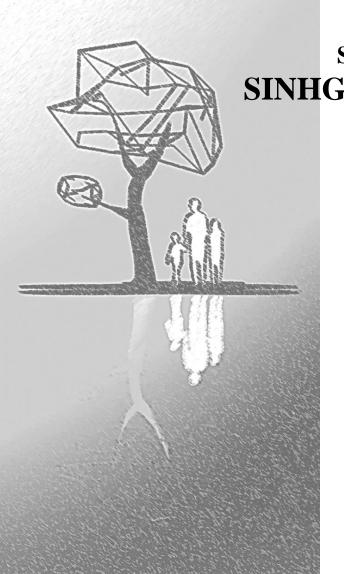


NAAC accredited

Abhivyakti

The annual magazine 2022-23

Recognized by Govt.Of Maharashtra Approved by council of architecture Affiliated to the Savitribai Phule Pune University, Pune (ID NO.PU/PN/Eng/1512000)











MESSAGES OF THE LEADERS

Prof. M. N. Navale

Founder President, Sinhgad Institutes



The education today is at the crossroad, cannot be committed to the limited objective of merely making the students literate. There has to be a holistic approach is required to ensure overall development of the personality of students. All our institutes persistently endeavour to deliver the best towards making our students globally competitive and ideal citizens of our country.

We nourish young minds with right knowledge and a great learning atmosphere to pursue and achieve their dream career goals. Students are exposed to the rich and proud heritage of our country, making them aware of the purpose of education and social factors prevailing in the society. From a modest beginning, we have grown over the years to become a "brand" in the region, renowned for academic excellence.

We have always put our best efforts towards creating thought leaders and hard working professionals. This is evident from the quality of alumni passing out from our institutes year after year. They are amongst the most sought after professionals by the industry as clearly evident by their fast progressive trajectory in professional life.



Dr. Sunanda M. Navale Founder Secretary, Sinhgad Institutes



Dr. Rohit M. NavaleVice President (HR),
Sinhgad Institutes



Mrs. Rachana Navale Ashtekar Vice President (Admin) Sinhgad Institutes

Student Editorial Team

Divya Maheshwari Shirin Aga

Faculty Coordinator

Ar. Avani Topkar

Ar. Harshada Akolkar

Ar. Avanti Kale

FROM THE PRINCIPAL'S DESK

Dr. Banani Banerjee, Principal

Sinhgad College of Architecture is one of the leading institutes in the city, offering quality education in architecture at undergraduate and post-graduate levels. The college was established in 2000, under the brand name of 'Sinhgad Institutes' of Sinhgad Technical Education Society in a picturesque, tranquil hilltop in the outskirt of Pune, a conducive place for students to grow intellectually, socially and emotionally. Abhivyakti 2020, the annual magazine, is the appropriate outlet for students for exploring and expressing skills of writing, sketching, photography and others. We also take the opportunity to showcase academic works, study tour photographs and various events organised in the academic year. In the era of the internet, this magazine is made available in our website along with earlier ones for everyone to access across the world.

FROM STUDENT EDITOR

Embodied Spaces: Unveiling the Essence of Architecture

Welcome to the latest edition of our esteemed architecture college magazine, where we delve into the captivating world of architectural design, innovation, and creativity. As the voice of our vibrant academic community, this publication not only showcases the talents and achievements of our students and faculty but also embodies the distinctive culture and high standards of our esteemed institution. Architecture is a constant conversation between the past, present, and future. We aim to foster an intellectual and creative discourse that shapes our architectural discourse. Our architecture college magazine is a testament to the dynamic spirit, unwavering dedication, and exceptional talent of our students and faculty. By capturing the essence of our institution's culture and upholding its high standards, this publication serves as a platform for architectural exploration, creativity, and innovation. Together, we continue to shape the future of architecture, aspiring to create spaces that not only inspire but also enrich the lives of those who inhabit them.

OUR VISION

"create an milieu for crafting sensible & responsible architects for the society"

OUR MISSION

committed to offer a conducive academic environment

to

LEARN, DEMONSTRATE & PROGRESS

for

both students and teachers

OUR OBJECTIVES

to provide all-round development & excellence in curricular program, co-curricular activities & extra-curricular activities



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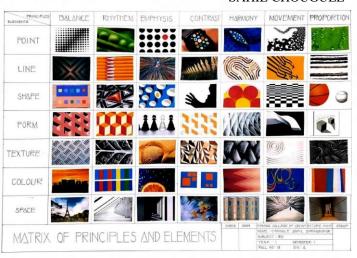
- Message from Leaders
- From Principal's Desk
- Academic works
- Cocurricular Activities
- Literature
- Events
- Sketches
- Achievements
- Class Photos

ACADEMIC WORKS FIRST YEAR B. ARCH **BASIC DESIGN**





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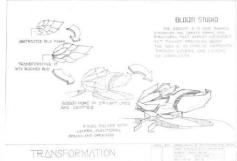
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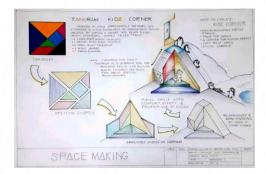






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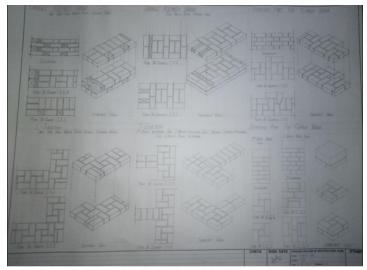




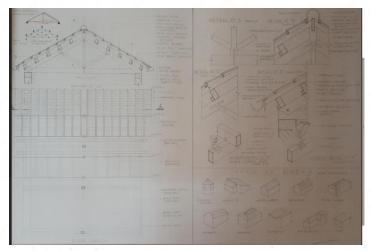
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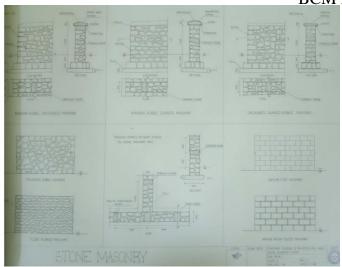
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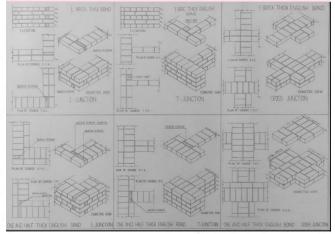
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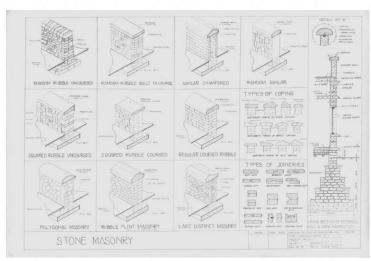


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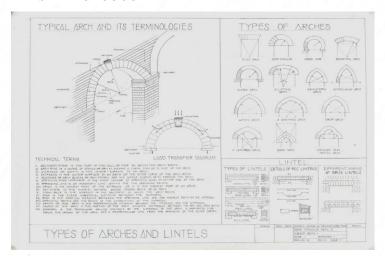


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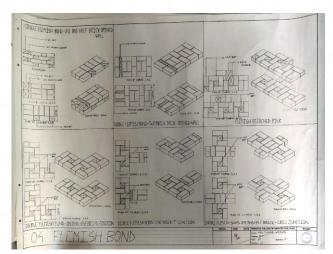
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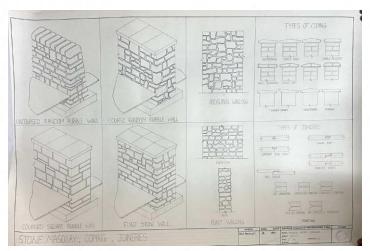
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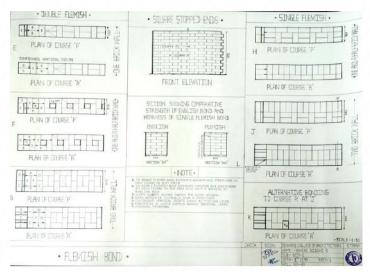


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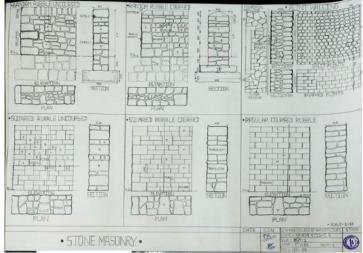


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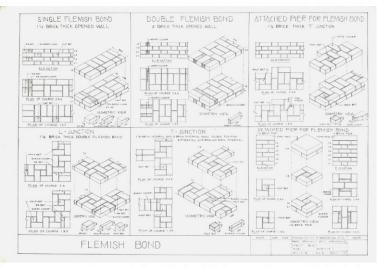
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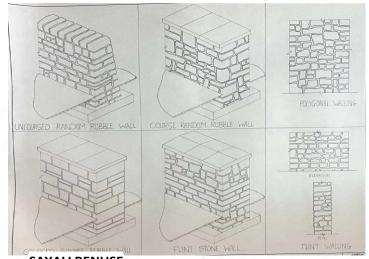
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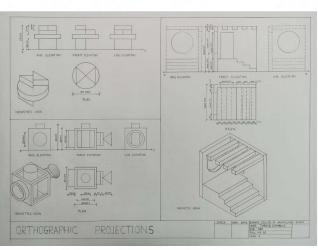




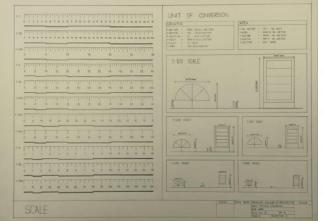




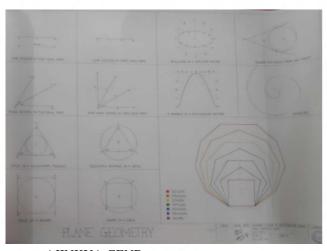




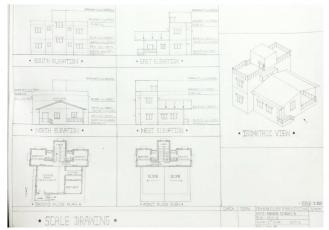
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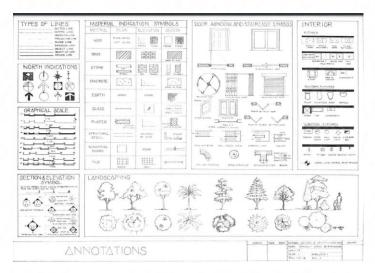


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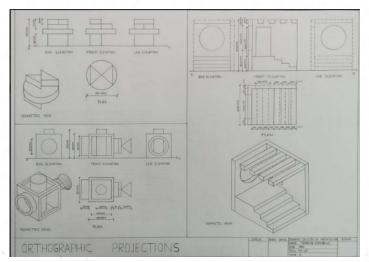


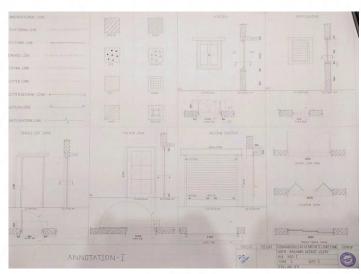
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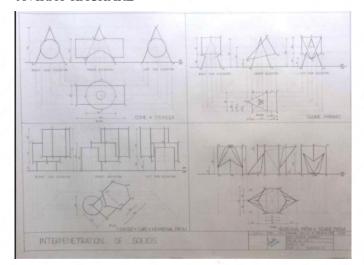


SAHIL CHOUGULE





AVIRAT KACHARE



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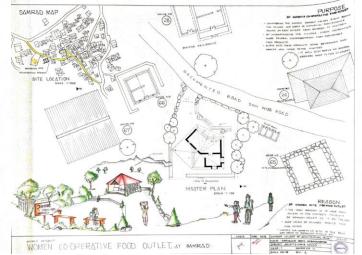
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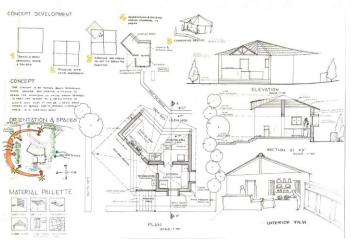
To design a Women Co-operative Food outlet, Samrad village. **Objectives:**

To identify and promote the local food made by the villagers. To help the villagers be self-sufficient and encourage self employment. To understand the spatial requirements of mentioned activities, anthropometry, functioning of spaces in the form of a design layout. To study local materials and construction techniques of the region and implement them in architectural design. To design a suitable Women Cooperative Food outlet for their upliftment.

Student: Sahil Choughule

Faculty: Ar. Kalpana Hadap, Ar. Vrushali Dhamne, Ar. Avanti Kale

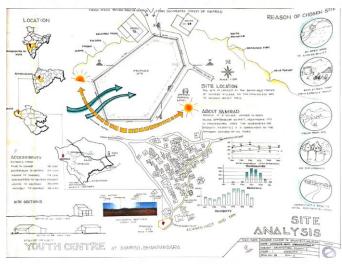


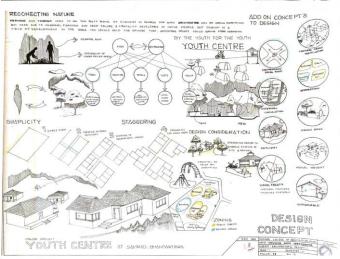


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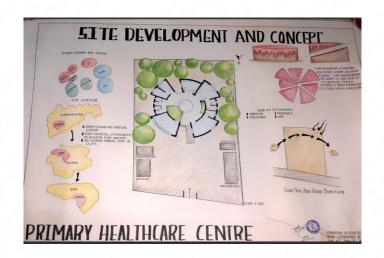


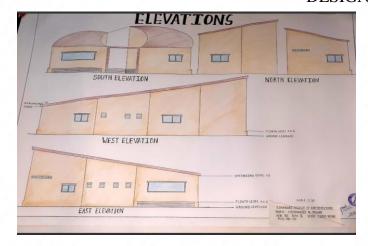


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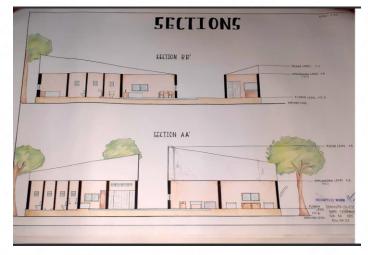
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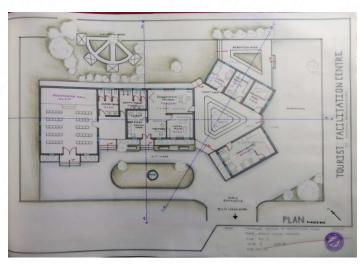




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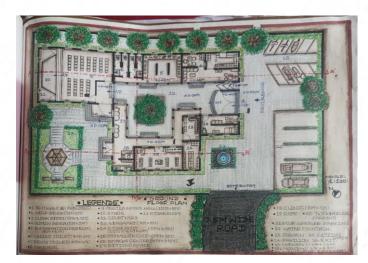
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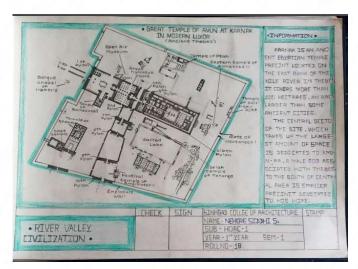
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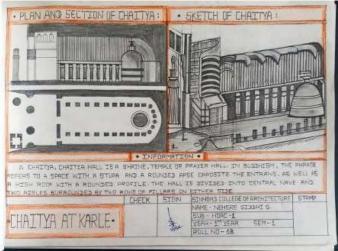






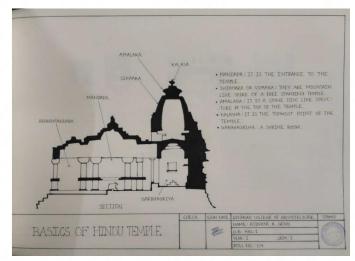
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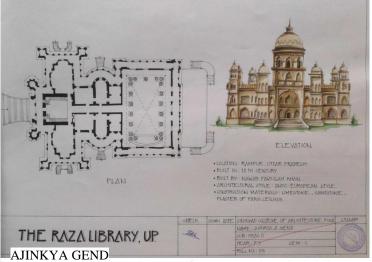


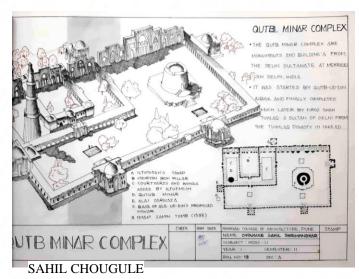
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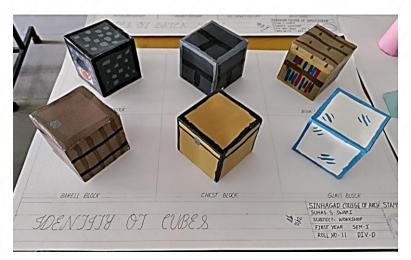


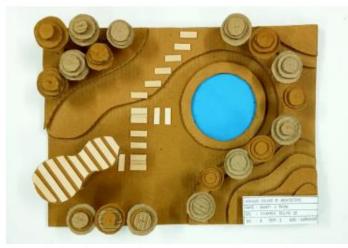
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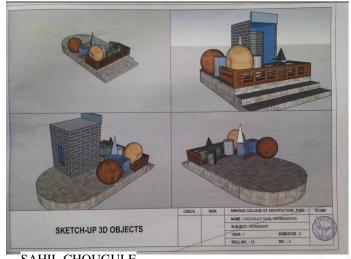


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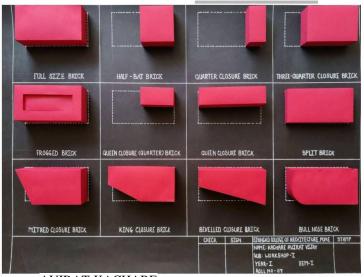
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SAHIL CHOUGULE

ACADEMIC WORKS

FIRST YEAR B. ARCH WORKSHOP



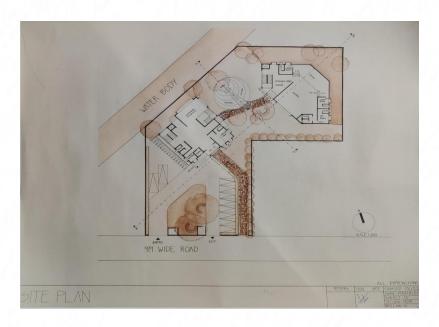


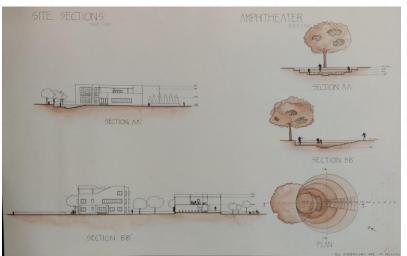
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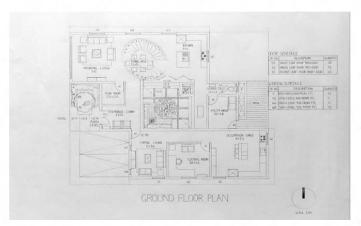
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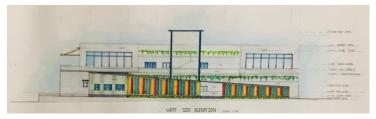
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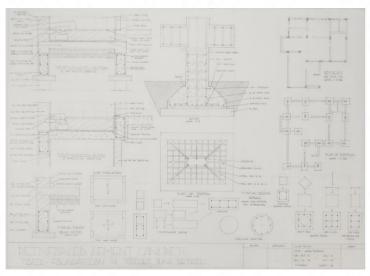
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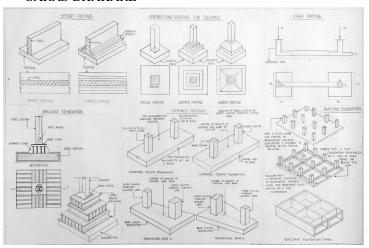


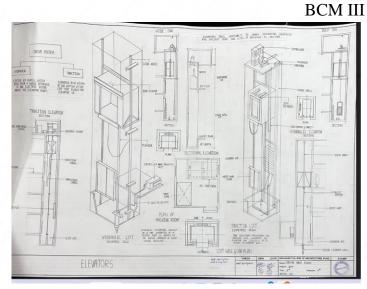


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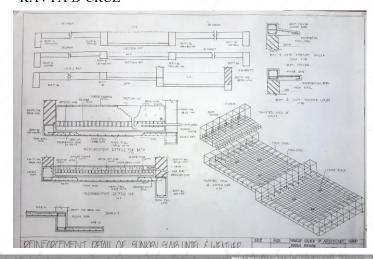


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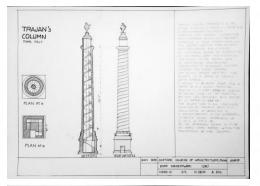


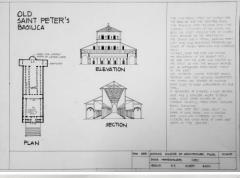
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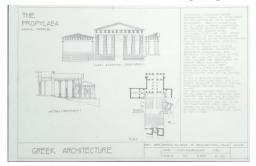


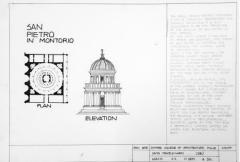
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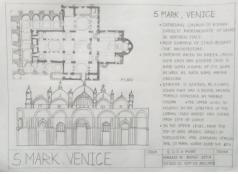
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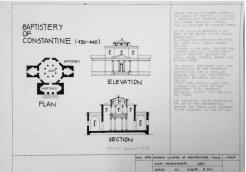


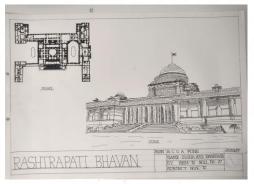




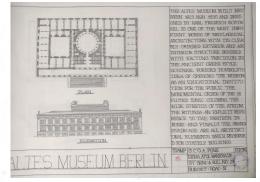






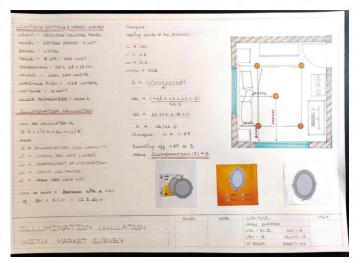




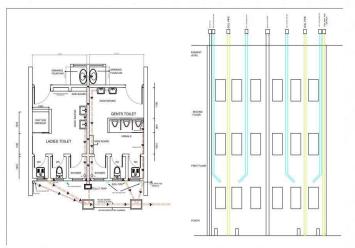


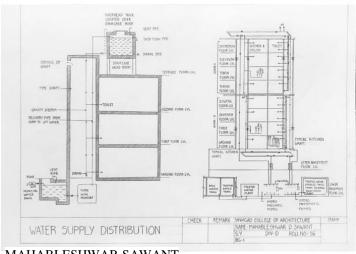
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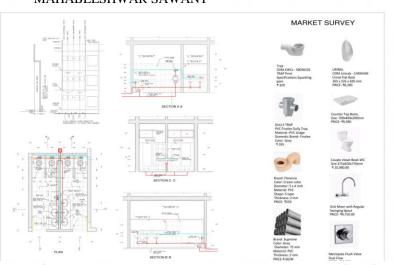


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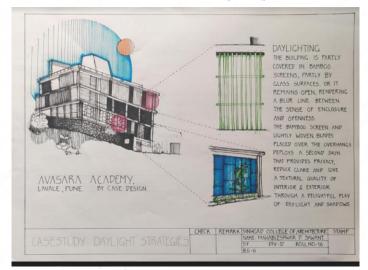


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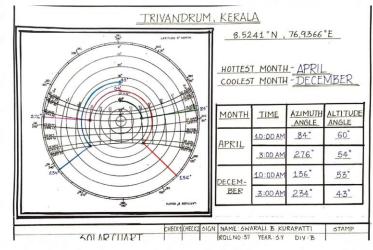
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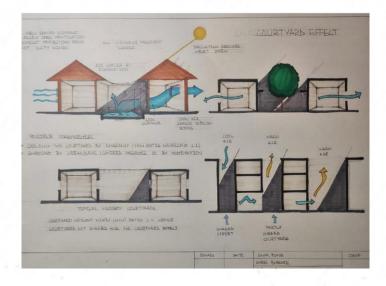
SARAS BHAKARE



MAHABLESHWAR SAWANT

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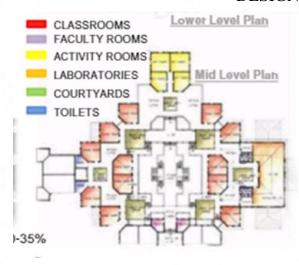




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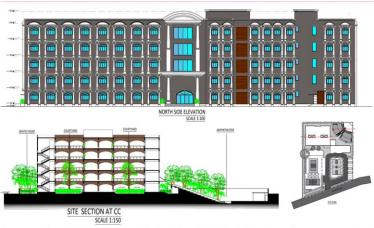
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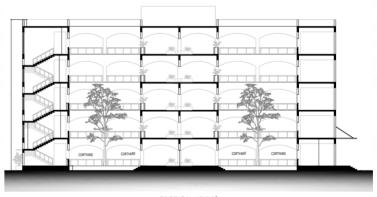


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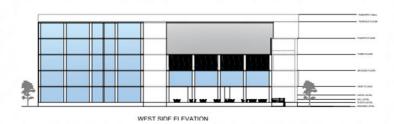


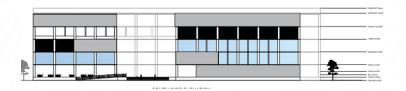




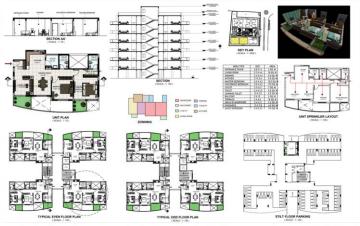


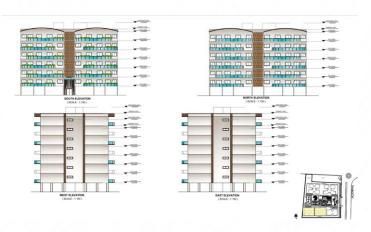






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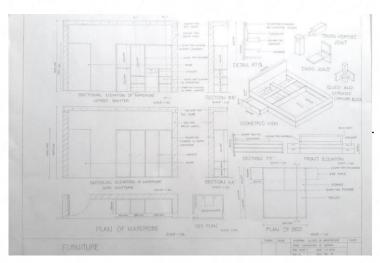




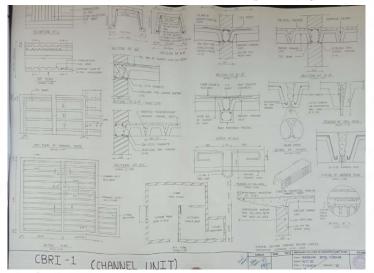
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KSHITIJA MAHALE

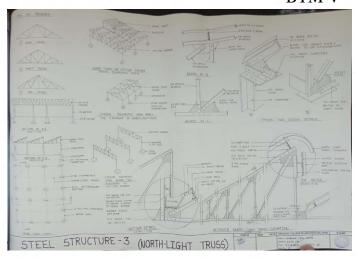
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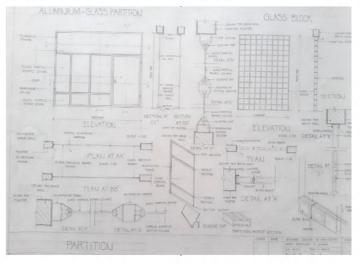
DAKSHYANI CHANNA



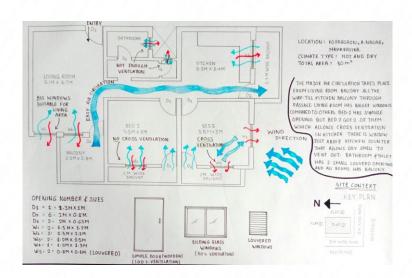
AKANKSHA LONKAR



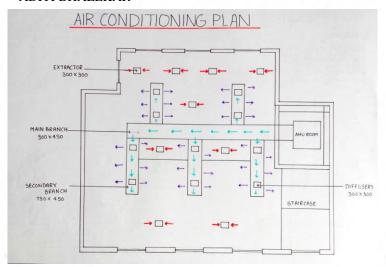
AKANKSHA LONKAR



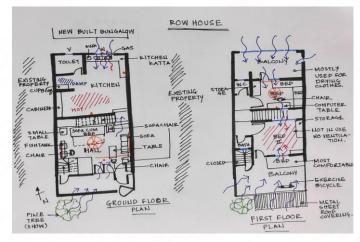
DAKSHYANI CHANNA



ADITI BHALEKAR



A C A D E M I C W O R K S THIRD YEAR B. ARCH BS III

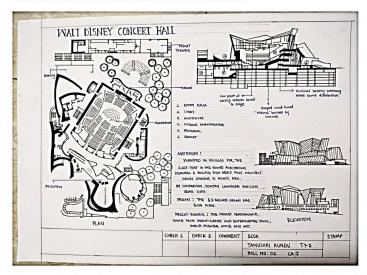


TYPES OF FANS.	SIZES.	PRIZE	COMPANY degree angle.	ADVANTAGES	FEATURES	PICTURE
1. Centrifugal fan	3000 mm	5000-100000	shalin composites india pvt ltd solid and automation technologies bajaj steel industries limited etc.	low noise level, relatively small air flow a high increase static pressure and space saving.	chemical processing, corrosive gas handling, dust collection, dryers, fume control, process cooling, and process heating.	OF
2. Axial flow fan a. Vane axial	450-2000 mm	Rs 24500-50000	Blowtesch engineers pvt.ltd air corporation southern magnetics.	Fan is designed to produce pressure difference and force cause a flow through fan.	Induced draft service for a boiler exhaust.	CO
b. Tube axial fan	315-1600 mm	Rs 60,000	Aerocon corporation blowtech engineering pvt.ltd southern magnetic	Fan exhibit high airflow efficiency 65% owing their durable construction fans can withstand 4 water pressure gauge.	Aeration, air makeup,paint spray both exhaust engine room, process, general ventilation, steam exhaust, glass drying and glass tempering.	
c. Propeller fan	630-2800 mm	Rs 5900 Rs 1500 Rs 5000 Rs 3100	Eagle equipments private limited. Ashwac solution technotech enterprises.	Efficiencies up 75% pressure development is low too high a resistance.	These fans are often mounted in wall or ceiling common example your automobile radiator fan a free standing room fan.	
Ceiling fan	600 mm 900 mm 1200 mm 1400 mm	Rs 6,890 Rs 6,728 Rs 3,140 Rs 1,379	Havells festiva Crompton Stellar Bajaj	Mounted on ceiling of room hub mounted rotating blades to circulate air.	Kitchen, bedroom, dining room, laundry room, living room.	-3
Table fan	304 mm 400 mm	Rs 1,799 Rs 2,670 Rs 2,599 Rs 2, 562	Bajaj Crompton Stellar Bajaj	Energy saving remote control light weight, good look, less maintenance variable speed swing feature.	Houses, office, shops, business est.	•
Tower fan	770 mm 1200 mm	Rs 2,470 Rs 8,016 Rs 9,999 Rs 35,000 Rs 9,960	Twister plus Deco Lasko Ibell delux Havells	Oscillating on a base, tower fan distribute the air evenly throughtout the room at 90 degree angle.	Houses , office.	
Pedestal fan	1.320 mm	Rs 2316 Rs 6,199 Rs 2,870 Rs 2,419	Greenchef Symphony V guard Bajaj, usha	portability, lightweight blade speed, energy saving.	Living room, kitchen dining , dining room, outdoor.	5
Exhaust fan.	260 mm	Rs 1,306 Rs 4,440r Rs 1,448	Havell Crompton	Capability, automatic control, mounting type, aesthetic appeal.	Kitchen ,bathroom.	(3)
					Name- Chelsea Silvera Class- T.YD Roll no26	

CHELSEA SILVERA

A C A D E M I C W O R K S THIRD YEAR B. ARCH CAS

ANALYSIS OF BUILDING BELONGING TO ANY ONE MOVEMENT



WHAT IS RATIONALISM

- Ration was what defined humans as a species and separated us from animals.
- A building committed to a logical, mathematically ordered design.
- Rationalism as a movement implied the complete devotion to logical, functional, and mathematically ordered architecture.
- Rationalism has often been proposed as a way to create an environment perfect for rational beings.

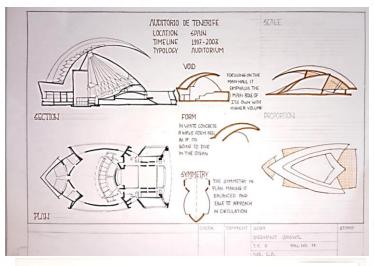
RATIONALISM

- Enlightenment rationalism (17TH century)
- Early 20th century rationalism (early 20th century)
- Neo rationalism (late 20th century)

Early Rationalist Architecture

- The concept of rational architecture first emerged with the ancient Greeks. rational architecture was defined by its function as much as its form.
- Vitruvius, the first person to codify architecture into a consistent discipline, formally asserted that architectural forms could be rationally deduced.
- From there, rationalism as a formal ideology began.





Mies van der Rohe

- Mies van der Rohe,was linked to the Bauhaus and is one of the best representativas of Rational architecture.
- His work was revolutionary from the very beginning, when he started designing an office building in Berlin (1919).
- After that he designed houses and in 1929 he built the German Pavilion for Barcelona's Universal Exhibition.
- In this building he demonstrated the right use of modern materials, with clear volumes and the wall as a curtain instead of the traditional wall
- He emigrated to the US where he built numerous skyscrapers that look to be enormous glass boxes, in which it can be seen the devotion
- of the architect for the purity of the forms.

 The use of new materials is essential for his
- The Seagram Building is one of his most representative skyscrapers.





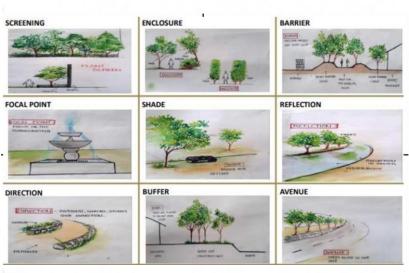


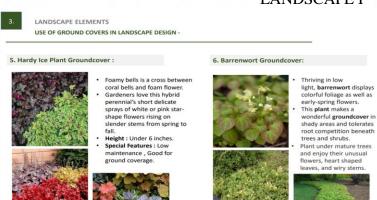


ACADEMIC WORKS Born- 31 October THIRD YEAR B. ARCH Country - British-Iraqi **ELECTIVE I** Philosophy Concept - Inspired by moving Zaha Hadid 1.Deconstructivism water creating a space to mirror the surrounding riverside 2. Futuristic architecture landscapes of Olympic park **London Aquatics center** characteristics by curving Facade, Sharp angle London ,UK , 2011 Section Heyder Aliyev center Sketches Important works 1.Vitra fire station 2. Heyder Aliyev center 3.London aquatics center Vitra fire station ELECTIVE I CONTEMPORARY Zaha Hadid Dakshayani channa ARCHITECTURE SCOA Pritzer Prize 2004 **Faculty Prof Kalpana Hadap** Third Year B. Arch (A) 2021 -22 Plan to section Site Plan Structure Plan Geometry Additive Materials 1.Roof covring- Aluminum steel 2.Concrete 3.Glass panel 4.Ceiling - Red Louro timber Circulation Natural light Symmetrical balance Subtrative Through glass panels Technology/Innovation Hierarchy 1. The main hall is naturally lit. Mechanical system have adaptable controls for maximum efficiency in use and the building is connected to the district heating system. 2. Rainwater harvesting provides Entrance irrigation for the green wall at the southern end of the building. Massing Unit to whole Repetitive to unique 3. Double curvature geometry has Parti been used to generate a parabolic arch structure that creates the characteristics of the roof. Spatial design 1. The building is sensual in its form with a generosity of

DAKSHAYANI CHANNA

ACADEMIC WORKS THIRD YEAR B. ARCH LANDSCAPE I





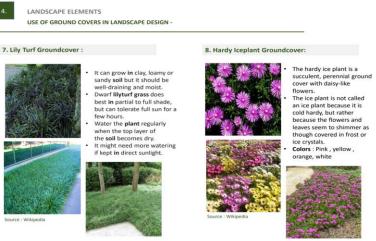
KSHITIJA B. MAHALE

DAKSHAYANI CHANNA

KSHITIJA B. MAHALE





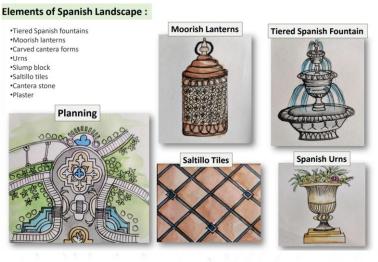


KSHITIJA B. MAHALE

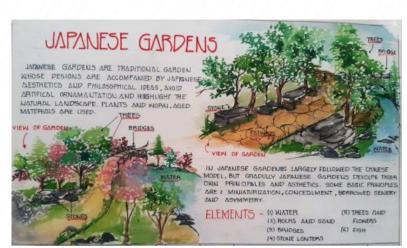
ACADEMIC WORKS THIRD YEAR B. ARCH LANDSCAPE I



SHRITEJ KOLI



KSHITIJA B. MAHALE

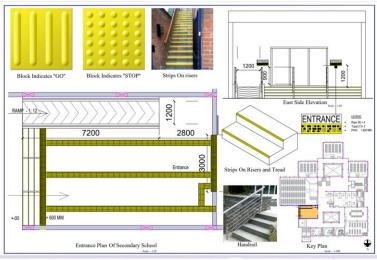


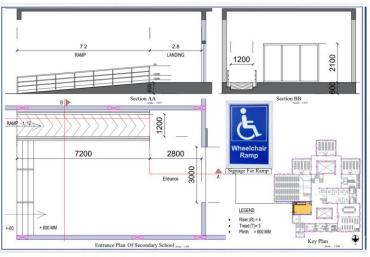
DAKSHAYANI CHANNA



DAKSHAYANI CHANNA

A C A D E M I C W O R K S THIRD YEAR B. ARCH ELECTIVE I





Details	Physical	Vision	Details	Hearing
Building name	Indradhanu	Indradhanu	Building name	Krutika
Living	A little difficulty while sitting comfortably.	Difficulty in locating the furniture and passages. Getting hit by the same.	Wayfinding of building	A bit confusing.
Kitchen	Difficulty in opening containers. Design not according to disabled people.	A little dangerous experience as many things in kitchen are sharp and not kept in proper place for a visually disabled person.	Finding out functional areas	It was easy
Bathroom	Design not according to a disabled person.	The fixtures should be easily accessible.	Locating washrooms	Distracted once
Balcony/ terrace	Safety measures should be taken	The height of railing should be more.		
Horizontal circulation space outside home	No unnecessary hurdles should be there.	The paths should be clean and plain.		
Vertical circulation space outside home	Lifts should be there with special treatment for easier accessibility.	It should be safe. Railing.		
Common spaces by all	Safe and comfortable seating spaces should be provided	Paths should be clear. Easily accessible and safe		

RASHMI KARHADE

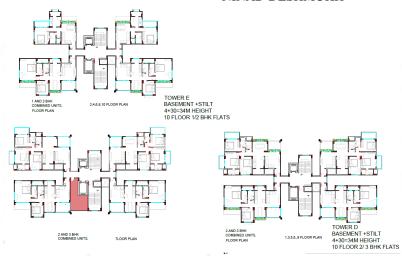
ANJALI ANGADI

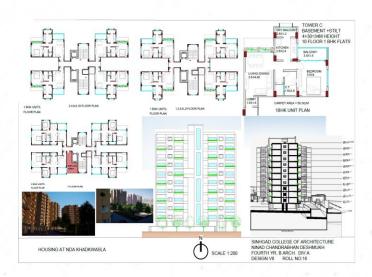
GROUND FLOOR PLAN SCALE 1-400 SINHGAD COLLEGE OF ARCHITECTURE NINAD CHANDRAGHAN DISSHMUCH FOURTH YR. BARCH. DWA DESIGN VII ROLL NO-16

A C A D E M I C W O R K S FOURTH YEAR B. ARCH DESIGN VII



NINAD DESHMUKH





A C A D E M I C W O R K S FOURTH YEAR B. ARCH DESIGN VII







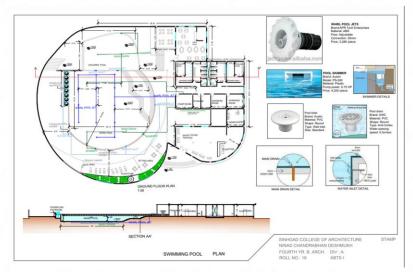


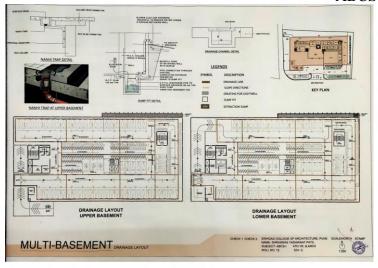
MAHESH RAKH

ACADEMIC WORKS

FOURTH YEAR B. ARCH

ABCS I



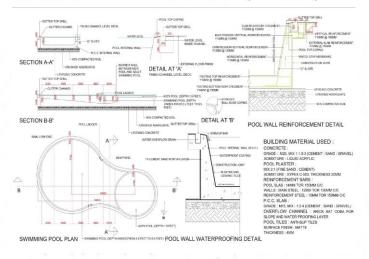


NINAD DESHMUKH

BASEMENT PARKING LAYOUT

YASMEEN SHAIKH

SHRINIWAS PATIL

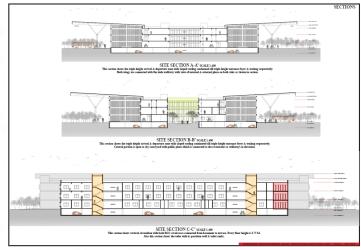


SAVARI KULKARNI

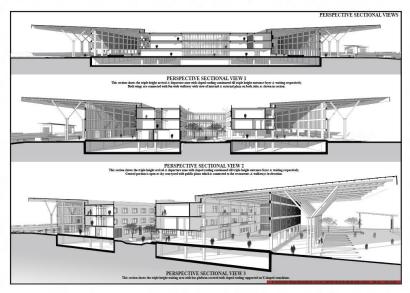


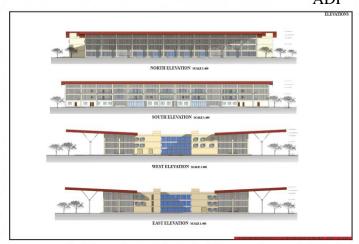


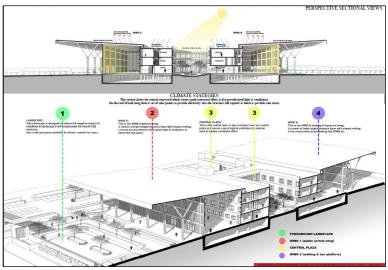


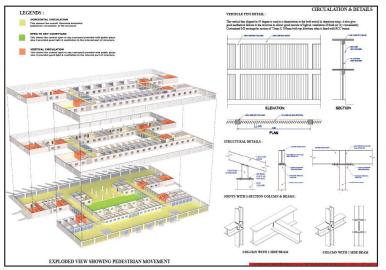


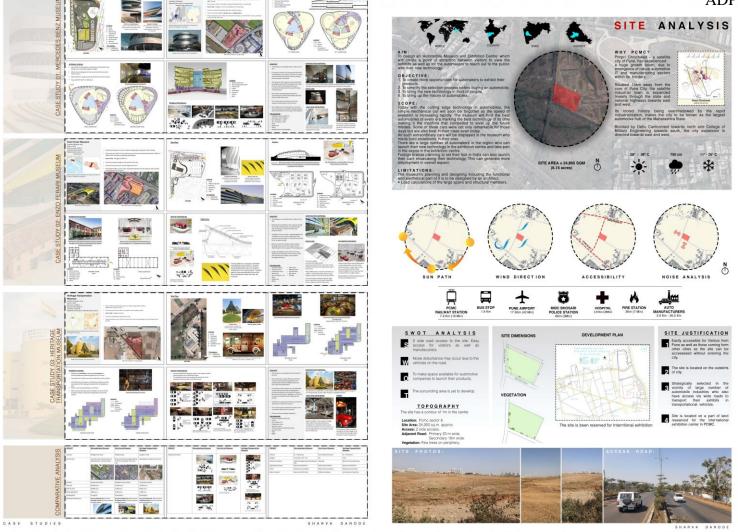
BUS TERMINAL AT AHMEDNAGAR – TEJAS BORAWAKE



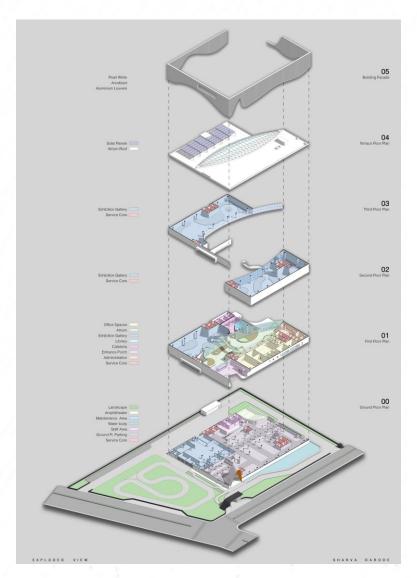




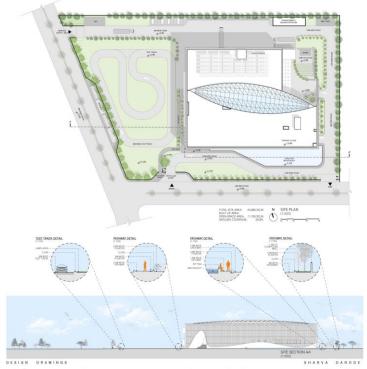




AUTOMOBILE MUSEUM AND EXHIBITION CENTER. SHARVA DARODE





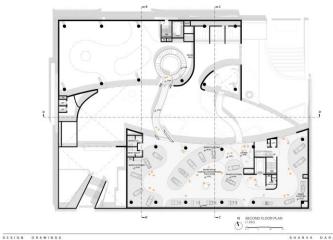




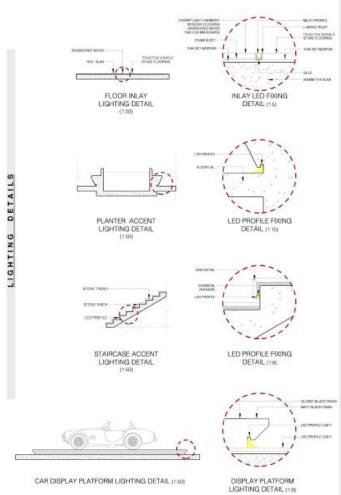




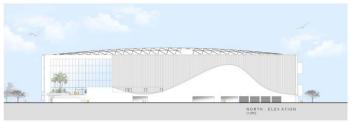


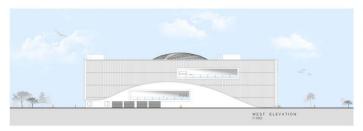


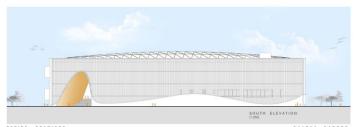












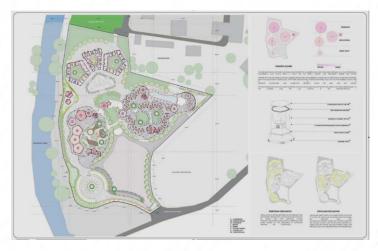
AUTOMOBILE MUSEUM AND EXHIBITION CENTER. SHARVA DARODE

ACADEMIC WORKS

FINAL YEAR B. ARCH

ADP









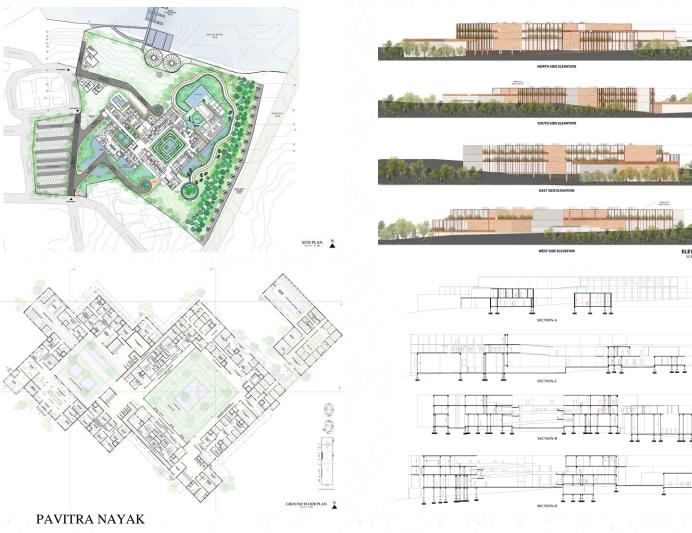
SAISH DHIMATE

SPECIALITY DOCTORS COUNSELLORS ASSISTANT DOCTORS SURGICAL TREATMENTS PSYCHO-LOGICAL (COUNSELLING) RECEPTION & ORTHOPEDICS PHYSICAL COUNSELLING & PSYCHIATRIC SERVICES STERILIZATION, WASTE MANAGEMENT THERAPISTS DOCTORS SERVICE PROVIDERS (PHARMACY) NON-SURGICAL TREATMENTS HOUSEKEEPING

A C A D E M I C W O R K S FINAL YEAR B. ARCH ADP



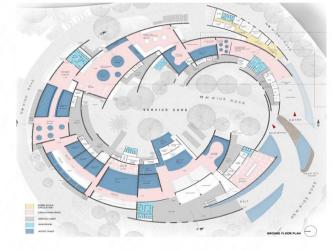
PAVITRA NAYAK











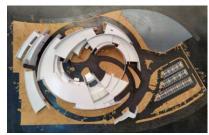


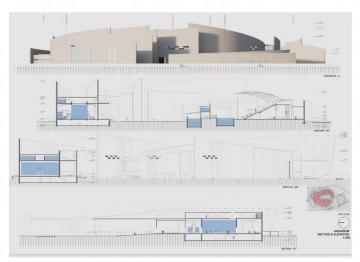
NACHIKET SALUNKHE

ACADEMIC WORKS

FINAL YEAR B. ARCH ADP

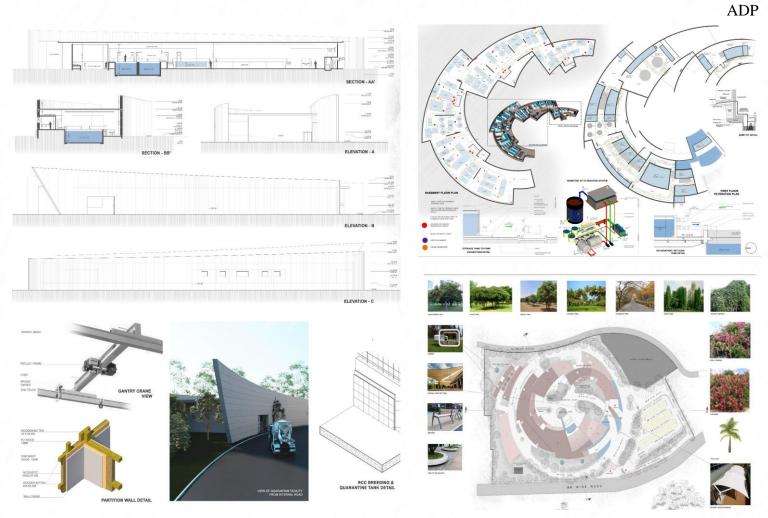




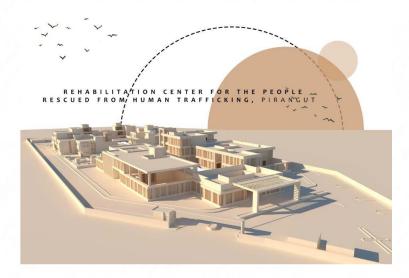








NACHIKET SALUNKHE



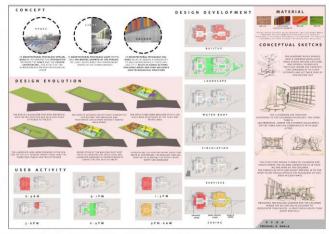


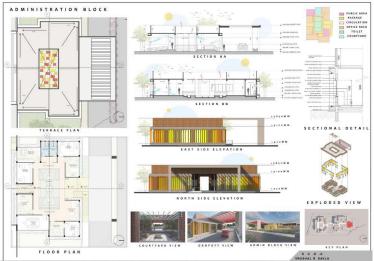
VRUSHAL SAVLA

ACADEMIC WORKS

FINAL YEAR B. ARCH

ADP





ACADEMIC WORKS

FINAL YEAR B. ARCH

ADP



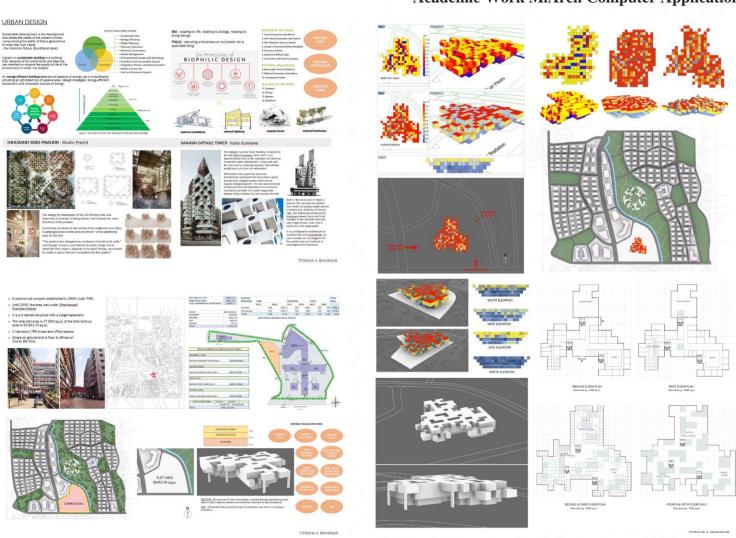






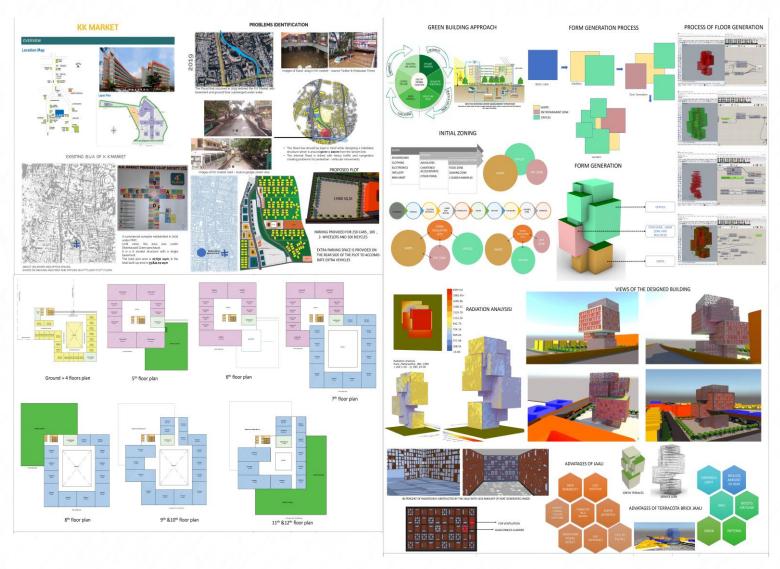
VRUSHAL SAVLA

Academic Work M.Arch Computer Applications



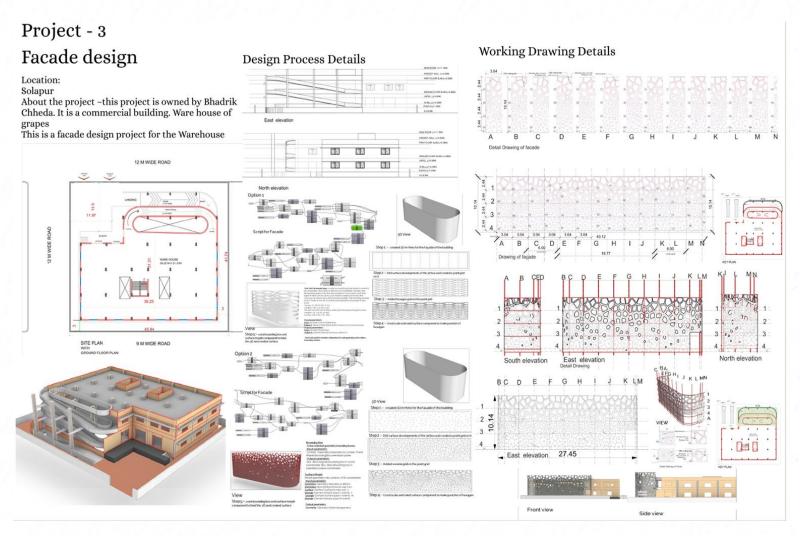
REDESIGN OF KK MARKET

TITIKSHA BHAWSAR



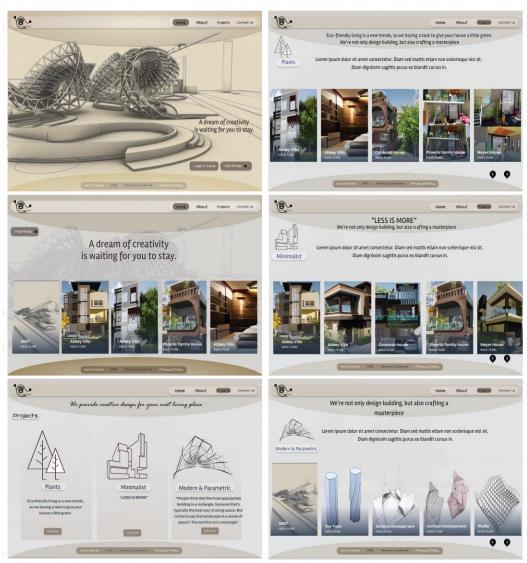
ABHISHEK MUNDADA

ACADEMIC WORK M.ARCH COMPUTER APPLICATIONS



TITIKSHA BHAWSAR

Sinhgad College of Architecture, Pune





SEM III: INTERACTION DESIGN
WEBSITE DESIGN

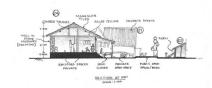
VENKATESH GAJUL

CO-CURRICULAR ACTIVITIES







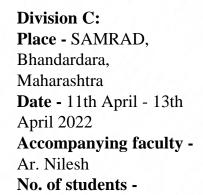


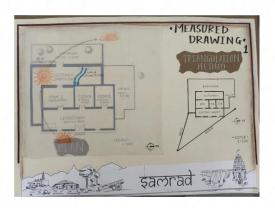


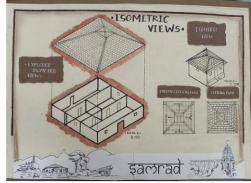
STREET CROSS SECTIONS

B. ARCH. STUDY TOUR 2022-23: First Year

Division A:
Place - SAMRAD,
Bhandardara,
Maharashtra
Date - 11th April - 13th
April 2022
Accompanying faculty Ar. Kalpana Hadap, Ar.
Avanti Kale
No. of students - 27









ON-SITE DISCUSSION AND WORKING PHOTOGRAPHS









B. ARCH. STUDY TOUR 2022-23: First Year

Division B:

Place - ABHEPURI, Wai, Satara, Maharashtra

Date - 7th April - 8th April 2022 **Accompanying faculty -**

Ar. tejas Joshi

No. of students -

Division D:

Place -ABHEPURI, Wai, Satara, Maharashtra

Date - 7th April - 8th April 2022 **Accompanying faculty -**

Ar. Neeraj Nijampurkar No. of students - 18



SKETCHES



ROOFING MATERIAL



FIRST-YEAR ONE-DAY TOUR 2022-23:

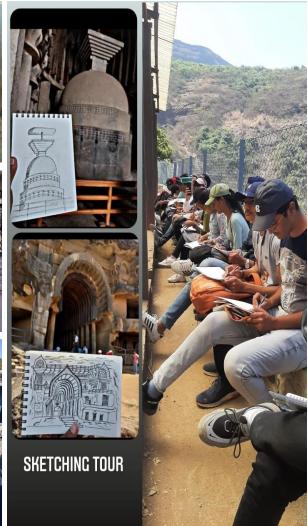
Div A, B and C first-year students visited the Karla and Bhaja caves.











LITERATURE

मराठी

दिवस

प्रिय महाराष्ट्र ,

आज तुर्ला कृतज्ञतेचे पत्र लिहावेसे वाटले .खरोखरच किती आणि काय काय दिलेस तू आम्हाला. तू तुझ्या लेकरांना उप दिलीस, त्यांना वाढविले, प्रत्येक लढाईत खंबीरपणे उभे राहण्याचे त्यांच्या सामर्थ्य निर्माण केले. म्हणून आज प्रत्येक महाराष्ट्रीय जेव्हा परप्रांतात जातो, तेव्हा त्याची एक वेगळी ओळख असते. जगांच्या पाठीवर कुठेही वावरताना जेव्हा मराठी शब्द कानावर पडतात ना ,तेव्हा मराठी माणसाला आनंदाचे भरते येते. मराठी माणूस कुठे असला ,तरी त्याचे चित्त सदैव तुझ्याकडेच असते .

तू भारताच्या मध्यभागी आहेस ,भारतातील इतर काही राज्ये तुझ्यापेक्षा आकाराने मोठी आहेत. पण ,तू मोठा म्हणजेच (महा) ठरला, तुझ्या गुणांमुळे आणि शौर्यगाथांमुळे !तुझ्या प्रत्येक गोष्टीत परंपरा आहे 'नियम आहे संस्कृती आहे. अगदी खाद्य संस्कृती पासून ते पर्यटनापर्यंत ,तू सगळ्याच गोष्टींमध्ये प्रखर आणि श्रेष्ठ आहेस !आणि सणांबद्दल तर सांगायलाच नको... गणेशोत्सव असो किंवा शिवजयंती इथे दणक्यातच साजरी होते! महाराष्ट्रातील किल्ले असू दे किंवा वाढेल सारेच प्रलोभनीय आहे !महाराष्ट्रात ,तुझ्याबद्दल एवढे प्रेम आणि जवळी कशी माहित आहे का ?कारण ,मी या खडकाळ भूमीत जन्माला आले ,याच मातीत रांगली खेळले आणि येथेच मोठी झाले .मायदेशा, तुझ्या भूमीचा मी 'खडकाळ ' असा उल्लेख केला ,तुला त्याचा राग तर आला नाही ना ?महाराष्ट्र ,तुझी भूमी अशीच आहे.. खडकाळ डोंगराची पाठ तुला लावली आहे, म्हणून तर तुझा तो लाडका पुत्र, तुला "दगडांचा देश , कणखर देश "असे संबोधतो.

तुझ्याकडे गंगवघासारखा जलाशयाचा बारमाही वाहत्या पाण्याचा लोढा नाही .पण तुझी कष्टाळू मुले खूप घाम गाळून तांदूळ ,ज्वारी पिकतात. पण ,आता मात्र तुझ्या मुलांनी कमाल केली आहे बरं का... धरणांनी अडविलेल्या पाण्यावर आता महाराष्ट्रात ऊस डोलतं आहे.

तुझ्या ठिकाणी उभारलेल्या या कारखान्यातील साखर आता साऱ्या भारतभर जणू साखरपेरणीच करीत आहे. अरे हो !कारखान्यांवरून आठवलं!! आता औद्योगिक विकासातही तू मागे नाहीस. मुंबई, पुणे, सोलापूर ,नागपूर ही तुझी मोठी शहरे स्वतःच्या औद्योगिक व्यवसाहती मोठ्या दिमाग आणि मिरवत आहेत .कोकण भूमी ही तुझी डोंगराळ भूमी एका बाजूला डोंगर व दुसऱ्या बाजूला सागर अशी निसर्गरम्यभूमीतही ,आता कारखाने उभे आहेत. कोकणातील आंबा ,काजू व मासे आता हवाबंद डब्यात बसून दूरवर परदेशाची सफर करीत आहे .

महाराष्ट्रात ,तुझ्या आईला लेकरांनी आपली अस्मिता मोठ्या निष्ठेने जपली आहे आणि यापुढेही ते त्याची जाणीव ठेवते .

असं म्हणतात ,माणसाने भूतकाळात रमायचं नसतं. पण तुझा इतिहास इतका मोठा अपश्रेष्ठ आहे की ,तो आठवल्या शिवाय आम्हाला चैन पडत नाही! खूप मोठ्या संघर्षातून आपण आपलं राज्य मिळवले .तुझ्या भूतकाळ इतिहास इतिहासच आम्हाला जाणीव करून देतो ,की आम्ही किती भाग्यवान आहोत जे एवढ्या क्रांतिकारी ,चैतन्यशील, प्रेमळ ,कणखर ,समृद्ध, प्रलोभनीय ,प्रकर राष्ट्रात आम्ही जन्माला आलो!!

ज्ञानदेवांच्या काव्याचा आनंद परिमल ,आज सातशे वर्षे होऊन गेली तरी ,कमी झालेला नाही .आज विसाव्या शतकातील माणूस जे विश्वक्याचे स्वप्न पाहत आहे ते ज्ञानदेवांनी सातशे वर्षांपूर्वीच पाहिले होते ."अवघे विश्वची माझे घर "अशी त्यांनी माणसाला दृष्टी दिली. रयतेच्या रक्षणासाठी शिवबाने स्वराज्य निर्मिले व चरित्रवान राजा कसा असू शकतो त्याचे प्रमाण दाखवून दिले.

" प्राण गेला तरी माझे राज्य देणार नाही "अशी रणभेदी गर्जना करणारे राणी लक्ष्मीबाई सुद्धा ,महाराष्ट्रात तुझीच माहेरवाशि .

ARTICLE

"स्वराज्य हा माझा जन्मसिद्ध हक्क आहे आणि तो मी मिळवणारच "असे उन्मत्त इंग्रज सरकारला खणखणीत शहरात बजावणारा "बाळ" तुझाँच पुत्र ! महाराष्ट्र, तुझी ही सारी लेकरे काटक आहेत." मोडू पण वाकणार नाही "हा त्यांचा बाणा सर्वश्रूत आहे.

तुला पत्र लिहिताना आपसूकच एक कविता ओठांवरती येते... शौर्याचे पोवाडे ॥विषयाचे धडे ॥ भाषेचे भूषण। माझी माय मराठी॥ सह्याद्रीची ढाल ॥भवानीची धार॥ जीवनाचा सार। माझी माय मराठी॥ तुकोबांचे अभंग ॥संतांचे भारूड ॥ ज्ञानाचे कुळ । माझी माय मराठी ॥ पुष्पक स्वारी ॥पंढरीची वारी ॥ जिवाहुन प्यारी | माझी माय मराठी || वीरांचे मूळ ॥साहित्यांची जोड ॥ अमृतापरी गोड |माझी माय मराठी || मंदिरी कळस ||दारी तुळस || चाऱ्यात सरस ।माझी माय मराठी ॥ रामाचे चारित्र्य ॥गंगेचे पावित्र्य ॥ आवडे सर्वत्र।माझी माय मराठी॥ आवडे सर्वत्र।माझी माय मराठी॥

खरोखरच आपल्या मायदेशाइतकीच आपल्या मायबोलीवर आमची भक्ती आहे .मराठी इतर भाषा वापरत असला तरी त्यांचं मराठी भाषेवरील प्रेम अतूट आहे. मराठी माणूस महाराष्ट्राचे व मराठीचे वैभव कधीच विसरू शकत नाही .म्हणून मिळालेल्या वरदान म्हणजे संवाद .आणि संवाद प्रभावी बनवते ती भाषा केवळ शब्दांचा समह नव्हे .भाषा असते प्रकट होण्याचे माध्यम, नातं जोडण्याचा माध्यम ,ज्ञानभावना कलाविष्कार ध्वनी, अभिव्यक्ती इतिहास ,संस्कृती यांचे रूप आकाराला येतं भाषेमुळे .समाजाचा संचित पुढच्या पिढीपर्यंत पोहोचवणारी ,भूतकाळ, वर्तमान आणि भविष्य यांचा संगम पिढ्यानपिढ्या घडवणारी समाजवाहिनी म्हणजे भाषा. म्हणूनच ,"माझ्या मराठीची बोल कौतुके !! बरे अमृतात ही पैजा जिंके !!"अशा शब्दात मराठीची महती स्पष्ट करत संत ज्ञानेश्वर, संत एकनाथ, नामदेव अशा संतांपासून ते अगदी विद्रोही साहित्यकारांपर्यंत मराठी भाषेचा प्रवाह चिरंतन प्रवाही बनला ."आम्हा घरी धन शब्दांचीच रत्ने ।शब्दांचीच शस्त्रेय्न करू ॥" असं म्हणणाऱ्या तुकोबांपासून ते 'अंतर आमची ध्येय असते ' अशी आकाशाला गवस निघाला रे हाक देणाऱ्या कवी कुसुमाग्रज यांच्यापर्यंत मराठीची प्रेमळ साथ संवेदनशील मनाला सुखावून गेली. खरोखरच माणसाचा जीवनगौरव व्हावा अशी संस्कृती आणि परंपरा तू आणि मराठी माध्यम आम्हाला दिली यासाठी सगळेच कृतज्ञ राहतील !तुझ्यावर आणि मराठी वर असलेले प्रेम असाच कायम राहील!

तुझेच

लाडकी

~श्रेया अहिरे.

ARTICLE

थोडस जगण सामाज्यासाठी

जगण्याच जान जगण्याच भान विसरून चाललेली पिढी एकीकडे उभी आहे पण त्याच वेळी चांगल्या आचारांची चांगल्या विचारांची एक फळी आम्ही तुम्ही उभी करत आहोत हि नक्कीच आनंदाची बाब आहे . खरतर असंगाशी संग करून व्यासंग वाढवता येत आणि एकदा व्यासंगाशी प्रसंग आला कि पुन्हा निसंग होता येत नाही हि वस्तुस्थितीआहे. आपला समाज कुठल्या तरी वेगळ्या वाटेला जातोय वेगळ्या वळणार जातोय कुठे तरी थांबून विचार केला तर सहज आपल्या लक्षात येईल. एक काळ होता कि आपल्या घरावर पाटी असायची त्यावर लिहल असायची कि अतिथी देवो भाव: ती संस्कृती लोप पावली आणि त्याच्या जागी दुसरी पाटी लावली कुत्रापासून सावधान राहा एक काळ होता अतिथीला देव मानण्याची परंपरा कुठे आणि अतिथी घरात येउच नये म्हणून घरात कुत्रे बांधण्याची परंपरा कुठे तरी थांबून विचार केला तर सहज आपल्या लक्षात येईल.

कलापरवाची गोष्ट आहे एक आंधळा व्यक्ती रस्त्याच्या कडेला उभा होता रस्ता ओलांडायचा होता पण रहदारीची जागा होती पाय उचला तर धोका होता जीवावर बेत्याचा प्रसंग होता. त्याने विचार केला कोणी सुशिक्षित व्यक्ती येईल त्याला सांगू तो आपल्याला रस्ता ओलांडाय मदत करेल , ह्या विचाराने तो तिथेच थांबला आणि तेवढ्यात त्याला त्याच्या जवळ कोणी आल्याच जाणवल त्याने त्या व्यक्तीला विचारल कि "बाबारे मी आंधळा हे मला काही दिसत नाही मला रस्ता ओलांडायचा आहे मला मदत करतो का ?" त्यावर तो सुशिक्षित व्यक्ती त्यला म्हणतो " तूम्ही मला जर पन्नास रुपये देत असल तर मी तुम्हला मदत करतो " काय चाललय आपल हे आपल्यालाच काळत नाहीय, एक वेळी आपण तासातासंमध्ये अमेरिकेला जातोय फ्रांस ला जातोय जर्मनीला जातोय पण माणसामाणसांपासून दूर चालोय. आम्ही कश्यासठी जगतोय ? काय मिळेल यासठी ? काय उपयोग आपल्या जगण्याचा ?

कधीतरी महाराष्ट्राच्या वृधाश्रमांना भेट द्या, आजकाल महाराष्ट्रात वृधाश्रमांची संख्या किती वाढलीय! कधीतरी त्या वृधाश्रमांना भेट द्या त्या वृधाश्रमात किती वृद्ध म्हातारी जोडपे खितपत पडलेली तुम्हाला सापडतील, कधीतरी त्यांना जाऊन एक प्रश्न विचारा कि "तूमच पोरग काय करत ?" ते खितपत पाडलेल म्हतार जोडप तुम्हाला सांगेल कि "माझ पोरग वकील आहे, माझ पोरग सायंतिस्ट आहे, माझा पोरगा इजिनिअर आहे, माझा पोरगा डॉक्टर आहे", पण तिथे खितपत पडलेलं म्हतार जोडप तुम्हाला अस म्हणार नाही कि "माझ पोरग अडाणी शेतकरी आहे". कारण आडण्या शेतकन्याचे आईबाप कधी वृधाश्रमात सापडत नाही हि वस्तुस्थिती आहे.

मग कोणाचे सापडतात शिकल्या सवरल्यांचे ? काय घेतलं आपण शिक्षण हे ? की घेतले आपण संस्कार हे? आणि तरीही आमच जग आम्हाला बर वाटत तेवढ्यापुरत खर वाटत .. जे आपले आई बाप नाय सांभाळू शकत ते समाज काय घडवणार कोणत्या संस्कृतीचे पिक झालो आहोत आपण एक काळ होता स्वाभिमानी संस्कृतीचे पाईक होतो पण आता श्वान संस्कृतीचे नाईक झालोय ! कारण श्वानाचा एकच गुणधर्म आपल्याला आवडतो एक म्हणजे चावणे आणि दूसर म्हणजे चाटणे !

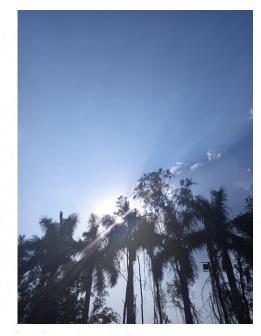
जेव्हा आम्ही नवीन पिढी घडवताना कुठे तरी कमी पडतो तेव्हा विचार येतो कि आळंदीत ज्ञानोबांच्या पादुकांवर प्रकाशाचा लखलखत असेल पण जगभरात ज्ञानाचा प्रकाश फैलावणारे ज्ञानोबा कुठे दिसत नाय आता !गाड्या भरपूर आल्या पन समाज्याच्या कल्याणासाठी जग्भ्रमती करणारे संत नामदेव कुठे दिसत नाय आता!

बागायतदार खुप झाले पण अवघा कांदा मुला भाजी अवधी विठाई माझी म्हणानारे संत सावता माळी कुठल्या शेतात गवसत नाय आत्ता ! करोडपती खूप झाले पण एक फुटक गाडग एक झाडू ज्यांची इस्टेट पण अवध्या जगाला जे श्रीमंतीचे धडे बहाल करत राहिले ते संत गाडगे महाराज कुठे दिसत नाय आता ! तुकड्या तुकड्यात जगण्रे आम्ही पण जगाला पूर्णत्व बहाल करणारे संत तुकडोजी महाराज कुठे गवसत नाय आता ! आमची पोर चीन रशिया अमिरेकेला खुप जातात पण शिकागोच्या धर्म परिषदेत जाऊन तिथल्या बंधू भाघीनिना साद घाणारे आणि हिंदू धर्माचा झेंडा सातासमुद्रा पार नेणारे स्वामी विवेकानंद कुठल्या परिषदेत दिसत नाय आतआ ! माता खूप झाल्या पण स्वज्यासाठी आपल पोटच पोर अग्निकुंडात मांसाहेब जिजाऊ कुठे गवसत नाय आता ! राजे खूप झाले महाराजे खूप झाले आपल्या रयतेसाठी आयुष्याच रणकंदन करणारे छत्रपती शिवाजी महाराज कुठे दिसत नाय आता ! राजे युद्धात खूप धारतीर्थी पडले असतील पण धर्मासाठी स्वताच्या प्राणाची आहुती देणारे धर्मवीर संभाजी महाराज कुठे गवसत नाही आता!

आजच्या पिढीला यांची उदाहरण द्यावी लागतात हीच आपली खूप मोठी शोकांतिका आहे. हे एकत्र त्याचं अपयश असाव किंवा आपली दुर्बलता यावर नक्कीच विचार करावा. आणि एक चांगली पिढी घडवण्यासाठी प्रयत्न करावे!

धन्यवाद....!

-जय रंगनाथ इंगळे



HIMANSHI BHURSE

POEM

"Running to hide"

Why are we running?

From the truths of the world?

Running to the lies,

Expecting them to protect us.

Why are we running?

From the obvious punishments?

Running to hide,

Expecting it to protect us.

Why are we running?

From our own sins?

Running to make it right,

Expecting ourselves to protect us.

Why are we running?

From our own lies?

Running to hide them more,

Expecting the truth to protect us.

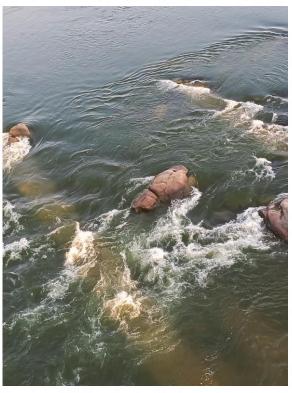
Why are we running?

From our own selves?

Running from the devil,

Expecting God to protect us.

Hrishita Nilegaonkar



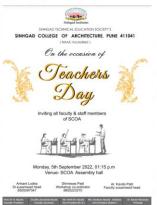
HIMANSHI BHURSE

EVENTS

EVENTS

TEACHER'S DAY CELEBRATION





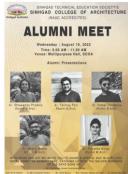


Teacher's day was celebrated on 5th September 2022 by the students. Students made a Ganapati from mud for teachers and gifted faculty that Ganapati idol.

ALUMNI MEET

The annual Alumni Meet was organised on the 10th of August 2022, where Alumni of SCOA presented their work and interacted with other Alumni and students. Alumni Presenters included professionals doing research, conservation work, practicing in the field, and doing some exceptional work.







WASTE MANAGEMENT: REDUCING THE USE OF PLASTIC.







Dr Medha Tadpatrikar was invited as a guest speaker to spread awareness about reducing the use of plastic in daily use. The students collected plastic from their homes, which was then taken for use plant by the team. The students who collected the maximum plastic were awarded a certificate.



EVENTS MARATHI BHASHA DIVAS





Thursday - 27/01/22 2:00 PM Link https://meet.google.com/epd-dbml-mdw

जिनानी बीनार्जी जा.म.म.नकार्ग परार्थी अध्यक्ष,STI

न.न.ज्वाले डॉ.मुनंड न्याले यस,STES संस्थापक संचित ते सी.रकन नकते ES इपालक ST Pune, MH, India

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एस.टी ई. एस सोसिएटीस सिंहगड कॉलेज ऑफ आर्किटेक्वर पुणे-४१ मराठी भाषा संवर्धन पंधरवडा अहवाल

दिनांक : ३०/०१/२०२३

सिंहगड कॉलेज ऑफ आर्किटेक्बर पुणे महाविद्यालयात दिनांक ३०/०१/२०२३ -मराठी भाषा संवर्धन पंधरवडा निमित्ता असेम्ब्ली हॉल मध्ये आयोजन केलेले कार्यक्रमाला एकूण उपस्थित १०७होते .विद्यार्थी ९७ आणि स्टाफ १४

सिंहगड कॉलेज ऑफआर्किटेक्चरचे बी.आर्च चे एकूण १५ विध्यार्थी काली लीलेले लिस्ट प्रमाणे वेगळे वेगळे कार्यक्रम प्रस्तत केले.

अनु क्रमोक.	सहभागींची नाव	वर्ग	विषय
8	श्रेया अहिरे	II B.Arch. (A)	माणूस खरोखरच सुधारला आहे का
3	जय इंगळे	II IB.Arch.(B)	धोर्डसे जगणे समाजासाठी
3	सिद्धी नेहेरे	1 IB.Arch.(C)	समृद्ध मराठी भाषा आणि संवर्धन
8	इशिका पवार	II B.Arch.(D)	ती फलराणी मंजुळा
ų	पायल वाघमारे	II B.Arch.(D)	लेक- वाचन
Ę	दिपाली सावंत	I IB.Arch.(D)	स्तीत्वाची कहाणी
6	कुंदन राळे		रेंप संगीत
6	आकिटेक्ट चैत्राली देशपांडे	असिस्टंट प्रोफेसर	मी मोर्चा नेला नाही - कविता वाचन
9	आर्किटेक्ट अस्मिता काळे	असिस्टंट प्रोफेसर	कुसुमाग्रज श्रेष्ठ प्रतिभावंत कवी

आर्किटेबर चैत्राली देशपांडे , असिस्टर प्रोफेसर एस. सी. ओ. ए कार्यक्रमाचे सुत्रसंचावन केली. प्रिन्सियोंल डॉ बनानी बेनंची ए च ओ डो. डॉ. प्रिमा वित्रळे आणि सर्वे प्राध्ययक कार्यक्रमाचे सर्वे सहभागी विद्यार्थीचा सुब कौतुक केले. आर्किटेबर असिसता काळे,असिस्टर प्रोफेसर कार्यक्रमात. सहभागी झावेले. सर्व पाहणे, विद्यार्थीचा आभार व्यवत केली.



SHIV SWARAJ DIN (Lecture on forts of Maharashtra)

Date: - 6th June 2022

Time:- 11.00 am- 01.00 pm Venue:- Assembly Hall

As per the state government circular dated 26th May 2022, Institute, organized a seminar program with students & staff; Institute conducted the seminar; the following are the seminar details. Expert guest Ar.Sonal Karanjikar imparted knowledge about fort architecture of Maharashtra. Since ancient times, Maharashtra has relied heavily on fortifications, known locally as "killa," to ward against foreign incursions (Qila in urdu).









They were both constructed and naturally fortified human communities, secured by terrain features including hills, woods, deserts, and seas, as well as man-made stone walls that served as an armor around them. Forts were of utmost significance to the Marathas since they were their best line of defense against the invading marauders. Most of their forts fell under the "hill" category because of the Sahyadri range's naturally mountainous topography. These forts housed almost a hamlet inside the fort and guarded the monarchs' armies and possessions. She also gave detailed information about Raigad fort, which is her forte of study.

INTERNATIONAL YOGA DAY

SINGLE VERY CONTROL OF A RACHECTURE. PURE-1 SINGLE STATE OF A RACHECTURE. PURE-1 SINAL CONTROL TWO SINGLE STATE OF A RACHES MA. Arch for International Tracts all students and faculties of S. Arch S. M. Arch for International YOGA DAY On 27-Yiman 2022 In the past of the overe all Very S. SOOM Multipurpose half Time -7.00-7.45 Jun. Great Ar. Suspingapitys Barve

International yoga day was celebrated on 21st June 2022, where students performed the yoga asanas which were displayed by expert Ar. Swapnapriya Barve.







EVENTS WORLD ARCHITECTURE DAY





The event was held at 2:00 pm on 3rd October 2022. Quiz Competition was conducted. One student from each division from the 2nd year, 3rd year and 4th year was selected, and a team was formed. C division was the winner of the competition.

COMMUNICATION SKILLS WORKSHOP



The Program was conducted on 10th August 2022 by Guest Speaker Mr. Yashank Shinde.



ART AND SKILLS PROGRAM

Artnskills is a digital platform primarily for architecture students to showcase their academic work.

Features like Artnskills World for curated videos on architecture are available on the platform.







EVENTS

GANPATI PAINTING WORSHOP

Paint your own eco Papermache Bappa initiative workshop was 23rd organized on August 22 at Pune Handmade Papers, Shivaji Nagar. SCOA Faculties and 50 students from the institute participated in the event.











TREE PLANTATION

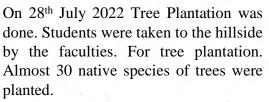














EVENTS INDEPENDENCE DAY





'Har Ghar Tirana' is a campaign under the central government's scheme, the aegis of 'Azadi Ka Amrit Mahotsav' to encourage people to bring the Tiranga home and hoist it to mark the 75th year of India's Independence.







ETHOS PRESENTATION

Transparence 17.0 Events BLOCK YOUR DATE FOR TRANSPARENCE 17.0 OF THE PROPERTY OF THE PROPER



The presentation was for students to learn about the Ethos transparence competition. Transparence 17.0 marks the 17th edition of India's biggest competition. architectural India's largest Architectural Design Competition for aspiring architects and designers is here in its 17th edition. edition. A property of Saint-Gobain India Private Limited – Glass Business in association with Ethos. Transparence has always been the most lookedforward-to event by the budding architectural community for the opportunity it presents and the platform it offers like no other.



EVENTS

YOUTH DAY











The event was organised on 8th august 2022. A debate competition was held inter-division, and three debates were held. Seven performances were held for the talent hunt, Including dance and singing.

MAHARASHTRA STEPWELL CAMPAIGN

Maharashtra Stepwells Documentation has undertaken with a vision to map and document thousands of Stepwells to preserve, conserve and revive them through people's participation. The concept was originated by Mr Rohan Kale, who mapped Stepwells in Maharashtra from the ancient period.











HERITAGE WALK









On the occasion of World architecture day, Sinhgad College of Architecture. M.Arch in the Architectural Conservation department, in collaboration with Studio Gestalt, conducted Heritage walk on Art Deco. The walk was held by Ar. Prerna Shetty. The route included residential bungalows and Institutional buildings at Prabhat road and Deccan area, Pune

EVENTS

RASTRIYA EKATA DIWAS (National Unity Day)





National Unity Day was celebrated on 31st October 2022, at 2.00 pm on Springdale school grounds. Students took pledge on unity day. And a run for unity was organised for all division second-year students.







WORLD NATURE CONSERVATION DAY





STES'S Sinhgad college of Architecture, pune-41 organized **Poster making Competition on World Nature Conservation Day on 28th JULY 2022** for Third year B.Arch Students.

Participants has given freedom to have maximum 5 people in making the poster.

SAMATA PARV held at SCOA, Pune

As per the state government circular dated 30th Nov 2022, Sinhgad College of Architecture, Pune-41, organised an essay writing competition and discussion about the constitution with students & staff in Sinhgad Technical Education, Vadgaon Campus.







ESSAY WRITING -	byan
	YEAR final Year
Indian Comstitute	B ARCH 22-23
Though Lawrence	DISC.
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FIRST YEAR ORIENTATION









On 28th December 2022 First, Year Students and Parents their were Introduced to college as well Architecture courses and the rules and regulations. Oath ceremony took place following the Induction program.

T-SHIRT PAINTING









STUDENTS COMMITTEE



Students Council SPPU

SKETCHES

JAY INGLE





SKETCHES



SWARALI KURAPATTI













ABHISHEK DAHALE

KUMKUM OZA

PRATIK BALDAWA



SHRITEJ KOLI



NILENDRA GUNDALWAR



SHANTANU KADAM

SKETCHES



SWARALI KURAPATTI



KUNAL PATNI

PHOTOGRAPHY



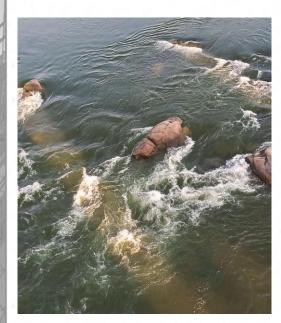
ISHA KULKARNI



KRUSHNA DAWKAR



ISHA KULKARNI



HIMANSHI BHURSE



KRUSHNA DAWKAR



SHIREEN AGA

ACHIEVEMENTS

ACADEMIC RANKERS SCOA 2021-22





B. Arch. M. Arch

STUDENTS' ACHIEVEMENTS





SCOA boys cricket team









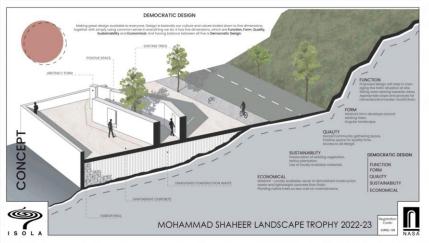
Second prize in Ensearch to enrich Bamboo architecture design students competition conducted by bamboo society of Maharashtra chapter and council of architecture.



SCOA boys Football team

Entry shortlisted for Synergy

MOHAMMAD SHAHEER LANDSCAPE TROPHY 2022-23



INTRODUCTION

- Introducing an access to all landscape design solution to the proposed sit with its context, its nature, principles and terminologies
- Through this project, we will be developing an universal landscape and perception of a site



PHOTOS



FACULTY

B. ARCH. Academic year 2021-22

Photographs for the year 2021-22, due to the Pandemic situation, the photography session was delayed and conducted after the publication of the magazine for the year 2021-22. Hence incorporating the photographs in the current issue for 2022-23.

B. ARCH. FIRST YEAR





DIVISION-A

DIVISION-B

B. ARCH. FIRST YEAR





DIVISION-C

DIVISION-D

B. ARCH. SECOND YEAR





DIVISION-A DIVISION-B

B. ARCH. SECOND YEAR





DIVISION-C

DIVISION-D

B. ARCH. THIRD YEAR





DIVISION-A

DIVISION-B

B. ARCH. THIRD YEAR





DIVISION-C

DIVISION-D

B. ARCH. FOURTH YEAR





DIVISION- A

DIVISION-B

B. ARCH. FOURTH YEAR





DIVISION- C

DIVISION-D

B. ARCH. FIFTH YEAR





DIVISION-A

DIVISION-B

B. ARCH. FIFTH YEAR





DIVISION-C

DIVISION-D

FACULTY M. ARCH.

M. ARCH.-ARCHITECTURAL CONSERVATION



PHOTOGRAPHS OF 2022-23 B.ARCH FIRST YEAR



A Division



B Division

B.ARCH FIRST YEAR





C Division D Division

B.ARCH SECOND YEAR



A Division

B Division







D Division

B.ARCH THIRD YEAR



A Division



B Division





C Division

B.ARCH FOURTH YEAR



A Division

B Division





C Division

D Division

B.ARCH FINAL YEAR



A Division



B Division





C Division

D Division



FACULTY SCOA - Academic year 2022-23



FACULTY M. ARCH.



SUSAMWAD TEAM



LIBRARY TEAM



NON TEACHING TEAM



NON TEACHING TEAM

GLIMPSES OF THE YEAR













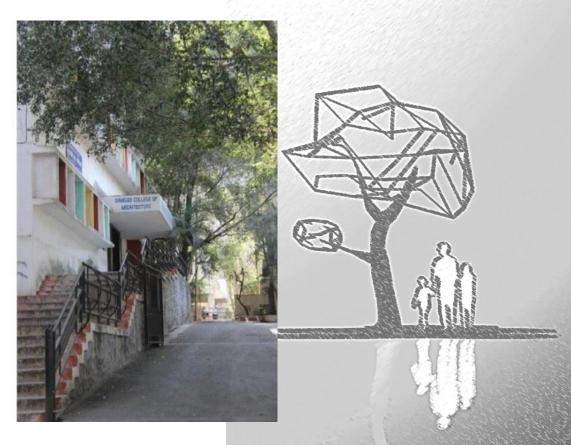






Cover Page Graphics: Gajanan Bhamare





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